

Servicer Loan No.: 148201 - 7
85314814

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated DECEMBER 9, 1982, made by HALINA A. DYNOWSKI -divorced and ~~not remarried~~ as mortgagor(s), to TALMAN-HOME FED S & L ASSOCIATION as mortgagee, recorded as Document No. 261-678-98 in Book No. _____, Page No. _____, in the office of the RECORDER OF DEEDS County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

(SEE LEGAL ATTACHED)

18-27-200-021-1006 K.

30 OTTAWA CT.
JUSTICE, ILL. 60458

TAX # 18-27-200-021 (1006) Vol. 83

Date: OCT 25 1985

WITNESSED: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
Karen A. Runnels
Assistant Vice President

Attest: [Signature]
Thelma Green
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this OCT 25 1985 (date), by Karen A. Runnels, Assistant Vice President, and Thelma Green, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.


[Signature]
SUSAN M. PIZZOLATO Notary Public

My commission expires: DEC 19 1988

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad H. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

*Mail to
Peter Mulvaney
6041 S. 76th Ave
Summit, Ill
458-1972 - 60501*



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Unit No. 30, as delineated on the survey of the following described parcel of real estate:

That part of the North 10.74 acres of that part of the West 1/2 of the North East 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, lying South and East of the South East right of way line of the Chicago and Alton Railroad (the South line of said North 10.74 acres being parallel to the South line of the said North East 1/4), in Cook County, Illinois, described as follows:

Commencing at the intersection of the South East right of way line of the Chicago and Alton Railroad (now called the Gulf Mobile and Ohio Railroad) and the South line of the said North 10.74 acres; thence North Easterly along aforesaid South East line of the Chicago and Alton Railroad, a distance of 404.00 feet to a point of beginning; thence continuing along said South East line 128.0 feet; thence South Easterly at right angles to said South East right of way line of the Chicago and Alton Railroad, a distance of 250 feet; thence South Westerly along a line parallel to the said South East right of way line of the Chicago and Alton Railroad, a distance of 188.00 feet; thence North Westerly at right angles to the last described course 250.00 feet more or less to the point of beginning, containing 1.079 acres, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by FORD CITY BANK, as Trustee, under Trust No. 387, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 22,570,582.

Together with an undivided 12.84% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).

PARCEL 2:

Perpetual easement for ingress and egress for the benefit of Parcel 1, recorded October 24, 1974 as document 22,887,170.

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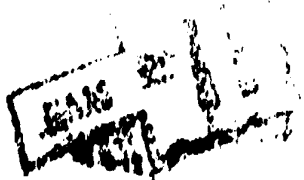


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