## 531.1912

## FOR THE PROTECTION, OF THE POWNER, THIS

## RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED QF, TRUST WAS FILED.

85314912

837823

12	of the County of the County of	of Kane and State of	f Illinois, does hereby c 19 - 84	ertify that a certain Ind	CTAL CENTER, A Federa enture of Mortgage bearing to by JAVED. L. BANGASE	ig date the
of the	first part, to c corder's Office	TGIN FEDERAL I 1902 — Gook	INANCIAL CENTER, County, in the State of	t Illinois, in Book ***	of the second part, and roof, on Page; as , is, with the note acco	Document
		0	- , recorded in the Recor	der's Office of	ng date the	of Illinois,
					lescribed as follows, to-wi	

Lot 24 in South Barrington takes Unit 1 being a Subdivision of parts of the South West Quarter and the South East quarter of Section 27, Township 42 North, Range 9 East of the Third Principal

IN WITNESS WHEREOF, The said FI GIN FEDERAL FINANCE LCYNTER, A Federal Association, has caused Secretary, and its corporate seal to be attached hereto. these presents to be executed by its VICO. President and under and by virtue of a resolution duly passed by the Hoard of Directors of said Association on November 12, 1985 .

Dated at Flgin, Illinois, this 29th day of

FIGIN FEDERAL FINANCIAL CENTAR, A Federal Association

STATE OF ILLINOIS) COUNTY OF KANE ()

the understyped ca Notary Public in and for, and residing in the County and State aforesaid, VICE , President, and do hereby certify that J. James, R., Schnoff, Leonore B. Wahl Secretary, of Edgin Federal Financial Center, A Federal, Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such - VICC president and before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Flyin Federal Linancial Center. A Federal Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached.

Given under my hand and Notarial Seal this

29th

THIS DOCUMENT WAS PREPARED BY

Sandra M. Riordan P.O. 80x 867 1695 Larkin Avenue Eigin, Illinois 60120

day of November, 19 85

## **UNOFFICIAL COPY**

STEELS OF

11 00 MAIL

P.O. Box 607

DEPT-O1 RECORDING 12/09/88 10:01:00 THIGHT TRING OIRS 12/09/88 10:01:00 THIGHT THIGHT

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