### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, LOUISE DIXON, ARTHUR DIXON, SARAH COOK, SANDRA COOK, PHYLLIS COOK and JEFFREY THOMAS COOK, do hereby make, constitute and appoint R. KYMN HARP, 111 West Washington Street, Suite 1525, Chicago, Illinois, our true and lawful agent and Attorney-In-Fact, with full power and authority to act in our respective names, place and stead in all matters related to the negotiation and sale of the following described Farcels of real estate:

### PARCEL #1

225 West Scott, Chicago, Illinois PIN. 17-04-220-014 90

legally described as follows:

Lot 1 in Huehn's Subdivision of Lot 191, in Bronson's Addition to Chicago, also the West 25 feet of Lot 192 in Bronson's Addition to Chicago in the North East quarter of Section 4, Township 49 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL #2

229 West Scott, Chicago, Illinois PIN. 17-04-220-013 htt

legally described as follows:

The East 33.34 feet of the North 130 feet of that part of Lot 196 in Bronson Addition to Chicago, lying South of Granger Street in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

including, without implied limitation, the negotiations, execution and delivery of any and all Deeds (General Warranty or Quit Claim), Affidavits of Title, Closing Statements, Installment

Serry Or Coot County Cloret's Office

## UNOFFICIAL COPY OF THE STATE OF

Agreements for Deed, Mortgages, Trust Deeds, Deeds in Trust, Trust Agreements, Transfer Declarations, Personal Undertakings, ALTA Statements, Assignments of Beneficial Interest and/or other closing documents relating to the sale of the aforesaid real estate, the waiver of any and all rights to homestead, the negotiation, execution and delivery of Contracts for the sale of the aroresaid real estate and any and all Agreements to list the said real estate for sale with any broker, to obtain such surveys, appraisals, soil tests and such other similar services and/or tests and to hire such attorneys and/or experts as he may deem, in his discrecion, reasonable or appropriate, and generally to do all lawful acts appropriate for carrying out the intentions of the parties hereto to effect the sale of one or both of the above described Parcels of real estate, giving and granting unto R. KYMN HARP, as Attorney-In-Fact, aforesaid, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and rurposes, as the undersigned might or could do if personally persent at the doing thereof, hereby ratifying and confirming all that the said R. KYMN HARP shall lawfully do or cause to be done by virtus hereof. This Power of Attorney shall remain in effect until 12:01 A.M., May 3, 1986, and is hereby declared to be irrevocable and to be a power coupled with an interest which shall survive the death or disability of any one or more of the undersigned.

This Power of Attorney has been executed pursuant to the terms of a separate Agreement entered into between the

Lor Coot County Clark's Office

A constitution of the constitutio

undersigned, but it is hereby expressly provided that no one dealing with our Attorney-In-Fact, to-wit: R. KYMN HARP, with respect to the power confered hereby, shall be required or authorized to as to the terms of said Agreement inquire or look beyond the terms hereof to determine the right or authority of said R. KYMN HARP to take such actions and/or to excecute and/or deliver such documents referred to herein, such inquiry being hereby expressly prohibited.

IN WITNESS WHEREOF, the undersigned have executed this Power of Attorney as their free and voluntary act for the purposes set forth herein at Chicago, Cook County, Illinois, effective this 19th 104 COU! day of November, 1985.

Louise Dixon, a married woman

Arthur Dixon, husband of

Louves Dixon

Sarah Cook, a

Spinster

Bachelör

85314000

Source Committee Committee Committee	•	. • .		•
EDING AND COMPLETE		and the second	·	
March Barton Agent to Comment		• • • • • • • • • • • • • • • • • • • •		. •
and terminal areas				·
Broad March Control				
All March Commences				
talky y or a later	· · · · · · · · · · · · · · · · · · ·	303 : 1 + 0		٠.
00-			• • • •	
Land Land	e de la companya della companya della companya de la companya della companya dell	e grand		
90.	2000 200	to the state of		
<sub>ilian</sub> süra eserte ür çeri.				
	004	, .		,
		Ung		
January Communication (1997) (	.≓	C	750	
			SO <sub>x</sub>	
				Co
1.4 (1.4 (1.4 (1.4 (1.4 (1.4 (1.4 (1.4 (				
E WASTER ST. T. C.				

A CONTRACTOR OF THE CONTRACTOR

undersigned, but it is hereby expressly provided that no one dealing with our Attorney-In-Fact, to-wit: R. KYMN HARP, with respect to the power confered hereby, shall be required or authorized to as to the terms of said Agreement inquire or look beyond the terms hereof to determine the right or authority of said R. KYMN HARP to take such actions and/or to excecute and/or deliver such documents referred to herein, such inquiry being hereby expressly prohibited.

IN WITNESS WHEREOF, the undersigned have executed this Power of Attorney as their free and voluntary act for the purposes set forth herein at Chicago Cook County, Illinois, effective this 19th 204 CC day of November, 1985.

husband Dixon,

Louise Dixon

Sarah Cook,

Sandra Cook, a Spinster

Phyllis Cook, a Spinster

Jeffrey Thomas Cook, a Bachelor

Property of Cook County Clerk's Office

## UNOFFICIAL COPY O O

STATE OF ILLINOIS ) )SS COUNTY OF COOK

BEA SCHROEDER, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that SARAH COOK, a widow, personally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney appeared before me this day in in person and acknoweldged that she signed, sealed and delivered the said Power of Attorney as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 35 day of e una cot County Clerk's Office

November , 1985.

My Commission Expires 7-27-89

(t Topins (pure for size

1 Topins (pure for less)

2 Topins (pure for less)

3 Topins (pure for less)

4 Topins (pure for less)

5 Topins (pure for less)

5 Topins (pure for less)

6 Topins (pure for less)

7 Topins (pure for less)

8 Topins (pure for less)

8 Topins (pure for less)

8 Topins (pure for less)

9 Topins (pu Proposition of County Clerk's Office

CONTROLS

35314000

STATE OF ILLINOIS ) )SS

COUNTY OF COOK \_,a notary public in and for, I, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that SANDRA COOK, a spinster personally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney appeared before me this day in in person and acknoweldged that she signed, sealed and delivered the said Power of Attorney as her free and voluntary act for the uses and purposes therein set forth.

Sunde Nov. 1.

Observed of County Clark's Office GIVEN under my hand and notarial seal this  $\frac{4\pi}{4}$  day of

rien her 1985.

My Commission Expires 7/22/89

Property of Cook County Clark's Office

## UNOFFICIAL CC

STATE OF ILLINOIS )

SS

COUNTY OF CØOK rackie ,a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that PHYLLIS COOK, a spinsterpersonally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney appeared before me this day in in person and acknoweldged that she signed, sealed and delivered the said Power of Attorney as her free and voluntary act for the uses and purposes therein set forth.

de.
21, 15

Or Cook County Clerk's Office GIVEN under my hand and notarial seal this 14 day of

more week, 1985.

Sent of County Clerk's Office

# UNOFFICIAL COPY 0 0 0

STATE OF ILLINOIS ) )SS COUNTY OF COOK

I, Yackee Steiner , a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that JEFFREY THOMAS COOK, a Bachelor personally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney appeared before me this day in in person and acknowlddged that she signed, sealed and delivered the said Power of Attorney as her free and voluntary act for the uses and purposes therein set forth.

nde.
19.
Cook County Clerk's Office GIVEN under my hand and notarial seal this /4 day of november, 1985.

My Commission Expires 7/22/89

Property or Cook County Clerk's Office

# UNOFFICIAL COPY 3 5 3 1 4 0 0 0

STATE OF ILLINOIS )
)SS
COUNTY OF COOK ) MANGARET M. BEIKER
and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that LOUISE DIXON a married woman personally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney appeared before me this day in
in person and acknoweldged that she signed, sealed and delivered the said Power of Attorney as her free and voluntary act for the
uses 210 purposes therein set forth.
GIV:N under my hand and notarial seal this A day of Mausician, 1985.
Mayant M. Beclew
Notary Public
Notary Public  My Commission Expires 4/96
<b>%</b>
4
T'_
Notary Public My Commission Expires 4/96
$O_{x_{-}}$
T'S OFFICE

Property of Coof County Clerk's Office

Lucy DAVI'S

STATE OF ILLINOIS )

COUNTY OF COOK

\_,a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that ARTHUR DIXON, husband to LOUISE DIXON, personally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney appeared before me this day in in person and acknowldged that he signed, sealed and delivered the said Power of Attorney as his free and voluntary act for the uses and purposes therein set forth and in particular, but not by way of limitation, for the purpose of waiving any and all rights to homestead in the real estate described therein.

GIVEN noder my hand and notarial seal

nemker 1,1985.

Commission Expires /0

985.

Or Cook Colling Alaks Office

#5732 # A + 455-314000

THITT THAN 1574 12/06/85 15:34:00

06'6T\$

DEPT-01 RECORDING

Atopolity or Cook County Clerk's Office

MAIL TO:
REGAS & FREJACOS
/// W. W. ASHINGTON
CHICAGO, IL

60602