

UNOFFICIAL COPY

THIS SPACE FOR RECORDING DATA

8 5 3 1 85-314 0258

1985 DEC -9 AM 10: 27

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11.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby certify and declare that a certain mortgage executed on August 21, 1974 by APKO PROPERTIES aka Chrysler Realty Corporation

to PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded in the official records of the Recorder of Cook County, State of Illinois, on August 23, 1974 as Document Number 22826516, Book Page relating to the following described real property situate in Cook County, State of Illinois, is fully paid, satisfied and discharged:

SEE ATTACHED LEGAL DESCRIPTION:

85-906-58

85-314 258

02-24-400-010 K

IN WITNESS WHEREOF, the PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be executed by its duly authorized officer on

PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By R. Gibb Marsh

Title Vice President

STATE OF UTAH } ss. COUNTY OF SALT LAKE }

On September 10, 1985, before me, personally appeared R. Gibb Marsh known to me to be the Vice President

of the corporation that executed the within instrument, who being by me duly sworn, did say; that he is said officer of the PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and he acknowledged to me that said corporation executed the same.

RETURN TO: SAFECO TITLE INS. CO. 400 Renaissance Center Suite 2222 Detroit, MI 48243

Elaine Winer Notary Public in and for the State of Utah Residing at SALT LAKE CITY, UTAH My Commission Expires 4-21-87

MAIL TO

UNOFFICIAL COPY

828 412 28

Arlington Park Dodge, Inc.
1400 East Northwest Highway
Palatine, Illinois

02-24-466-010 K

The following-described real property located in Cook County, State of Illinois:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 1484.34 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 WITH THE NORTHERLY RIGHT OF WAY LINE OF THE NORTH WEST HIGHWAY, AS SHOWN ON PLAT RECORDED JULY 8, 1932 as document 11113034; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 439.57 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 231.40 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SAID SOUTH EAST 1/4, A DISTANCE OF 98.56 FEET TO THE POINT OF CURVE OF A CURVED LINE, CONVEX TO THE SOUTH EAST, HAVING A RADIUS OF 244.50 FEET; THENCE SOUTHERLY ALONG SAID CURVED LINE, AN ARC DISTANCE OF 130.86 FEET; THENCE SOUTHWESTERLY ALONG THE LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 16.86 FEET; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 39.21 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY, A DISTANCE OF 318.77 FEET TO THE POINT OF BEGINNING. Excepting therefrom that part falling within Northwest Highway as widened per Petition filed April 20, 1964, in the Circuit Court of Cook County in Case # 64 L9692.

85 314 258

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