85 3 4 3 259 4 2 5 9

RELEASE OF LEASE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That the PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws	
of the United States, hereby releases and discharges a certain lease assignment	
executed on August 21, 1974 by ABKO PROPERTIES, as "Chrysler" aka C	hrysler
to PRIDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded in the official	Realty
records of the Recorder of Cook County, State of	Corpora-
Illinois on August 23, 1974 as Document Number 22826517 Book ,	tion
Page , insofar as the same affects the following portion of the real	
property described in said lease assignment:	

SEE ATTACHED LEGAL DESCRIPTION:

00

CLUM CORTA ILLINOIS

135 DEC -9 N' 10: 27

85314259

IN WITNESS WHEREOF, the PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be executed by its duly authorized officer on September 10, 1985

PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Stant Title: Vice President

STATE OF UTAH

02-24-400-01616

COUNTY OF SALT LAKE)

1985

On September 10, before me, personally appeared R. Gibb Marsh known to me to be the Vice President of the corporation that executed the within instrument, who being by me duly sworn, did say: that he is said officer of the PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and he acknowledged to me that said corporation had executed the same.

Notary Public in and for the State of Utar Residing at Salt Lake City, Utah My Commission Expires 4-21-87

RETURN TO:
SAFECO TITLE INS. CO.
POR Renalssance Center
Suite 2222
Detroit, MI 48243

82-906-88

85 314 259

ON MILE

Arlington Park Dodge, Inc. 1400 East Northwest Highway Palatine, Illinois

02-24-400-010 1

The following-described real property located in <u>Cook County</u>, State of Illinois:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIPED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 1484.34 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 WITH THE NORTHERLY RIGHT OF WAY LINE OF THE NORTH WEST HIGHWAY, AS SHOWN ON PLAT RECORDED JULY 8, 1932 as document 11113034; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 439.57 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 231.40 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SAID SOUTH EAST 1/4, A DISTANCE OF 98.56 FEET TO THE POINT OF CURVE OF A CURVED LINE, CONVEX TO THE SOUTH EAST, HAVING A RADIUS OF 244.50 FEET; THENCE SOUTHERLY ALONG SAID CURVED LIND, AN ARC DISTANCE OF 130.86 FEET; THENCE SOUTHWESTERLY ALONG THE LINE TANGENT TO THE LAST DESCRIBED CURVED LINE. A DISTANCE OF 16.86 FEET; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 39.25 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY, A DISTANCE OF 318.77 FEET TO THE POINT OF BEGINNING. Excepting therefrom that part falling within Northwest Highway as widened per Petition filed April 20, 1964, in the Circuit Court of Cook County in Case # 64 L9692.

RETURN TO:
SAFECO TITLE INS. CC
400 Renaissance Cente
Suite 2222
Thereit MI 48243

