

UNOFFICIAL COPY

-85-315801

Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

85M1-407498

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

SOL KRAKOVER (X) ET AL

Defendant (s)

DEF-09 MISS. \$0.00
TRM2202 TRAN 0105 12/09/05 14 50 00
*1480 * * * -85-315801

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the DEC 04 1985 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

1513 1513 N CALIFORNIA AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

James D. Montgomery
Corporation Counsel
City of Chicago

By: [Signature]

Assistant Corporation Counsel
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorder's Office

30¢

-85-315801

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 3 5 3 1 5 0 1
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1513 1513 N CALIFORNIA AV

SOL KRAKOVER (X)
1519 N CALIFORNIA
CHGO IL 60622

COMMERCIAL N BK TR#724
(T) 5-20-85 DOC#85016002
4800 N WESTERN
CHGO IL 60625

SOL KRAKOVER (X)
1519 N CALIFORNIA
CHGO IL 60622

COMMERCIAL N BK TR#724
(T) 5-20-85 DOC#85016002
4800 N WESTERN
CHGO IL 60625

STEFAN KUEMM (L)
8631 SKOKIE BLVD
SKOKIE IL 60077

BK OF RAVENSWOOD (T)
DOCUMENT#85016003
1825 W LAWRENCE
CHGO IL 60640

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS § 3 (1)

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

RE: 1513 1513 N CALIFORNIA AV

HOME FED S & L (H)
30 W MONROE
CHGO IL 60603

LINCOLN PK FED S & L
1946 W IRVING PK
CHGO IL 60613

NAT INDEMNITY CORP (H)
19 W JACKSON
CHGO IL 60604

Property of Cook County Clerk's Office

-85-315801

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** MULTIPLE BLDGS

RE: 1513 1513 N CALIFORNIA AV
PI# 16-01-200-011

-010 JS
-029

LOTS 30, 31, 32, AND E. 56.62 FT. OF LOT 33 IN BLOCK 4 IN H. M. THOMPSON'S
SUBDIVISION OF THE N. W. 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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