85315321

...) 120

(n)

(Individual to Individual)

RECORDER'S OFFICE BOX NO..

BON

(The Above Space For Recorder's Use Only)

THE GRANTOR	ANGELO E. SPARACINO	divorced and not since	remarried
of the CITY for and in considerat	of BURBANK County of ion of Ten (\$10.00)	COOK State of ILL and No/100	INOIS - DOLLARS. in hand paid,
CONVEY and WRODRIGUEZ_H	IS WIFE 6522 S	L. RODRIGUEZ and OLGA L S. ARTESIAN AVENUE GO. ILLINOIS	· · · · · · · · · · · · · · · · · · ·
	CRITCAL	iu, ILLINUIS	
not in Tenancy in Co	ommon, but in JOINT TENAN COOK in the State	NCY, the following described Real Es of Illinois, to wit:	itate situated in
	LOT 8 IN BLOCK 2	IN COBE AND MCKINNON'S	,
		ESTERN AVENUE SUBDIVISIO	N.
		L/4 OF THE NORTHEAST 1/4	3
		•	1
		VNSHIP 38 NORTH, RANGE 1	١,
		PRINCIPAL MERIDIAN, IN	,
	COOK COUNTY, ILLIN	NOIS.	
	Ox		
			4
	PERMANENT TAX INDE	EX NUMBER 19-24-222-027	M
hereby releasing and State of Illinois. TO tenancy forever.	waiving all rights under and the HAVE AND TO HOLD said	by virtue of the Homestead Exemption of the Home	on Laws of the on, but in joint
This conveyance is e subsequent years, and be of record.	xpressly made subject to Ge i all conditions, covenants, re	eneral Rom? Estate Taxes for the yestrictions indeasements, if any, wh	ar 19, and nother the same
D	ATED this	day of NOVEMBER	1985
PLEASE VA	notice of marine	(Seal)	(Seal)
PRINT OR ANG		<u> </u>	
TYPE NAME(S)		7,1	•
BELOW		(Scal)	(Seal)
SIGNATURE(S)			
State of Illinois, Coun and for said County, i	n the State aforesaid, DO HEI	I, the undersigned, a ne REBY CERTIFY that ANGELO E. St. since remerried	otary Public in
IMPRESS SEAL MERE	person, and acknowledged instrument as <u>his</u> f therein set fourth, inclu- stead.	ping instrument, appeared before it that te signed, sealed and delree and voluntary act, for the useding the release and waiver of the	livered the said said said
Given under my hand	d and official seal, this	day ofNovembe	r 19 85_
Commission expires_9	October 3. 1988	Jalua)	NOTARY PUBLIC
THIS INSTRUMENT PREPARED BY:		SEND SUBSEQUENT TAX BILL ADDRESS OF PROPERTY &	RANTEES:
ROLAND J. JURGENS		6522 S. ARTESIAN AVENUE CHICAGO Illinois 60 453	
Attorney 10200 "S" Oak: Lawny::/11	at Law Cicero Ave. 60456::1499-2800	(CITY, STATE &	

AFFIX "RIDERS" OR REVENUE STAMPS HERE

CITY OF THE CAGO

85315321 DOCUMENT NUMBER

P. P. T. NO. 19-24-222-027

UNOFFICIAL COPY

Property of County (85-315321)

Office