

James Clark
 This instrument was prepared by
 La Salle National Bank
 Real Estate Trust Department
 155 S. La Salle Street
 Chicago, Illinois 60690

UNOFFICIAL COPY

LaSalle National Bank
 as Trustee as hereinafter

James Clark
 Assistant Secretary

ATTEST:

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

This Deed is executed pursuant to and in the exercise of the power and authority granted to the Trustee by the terms of said Deed or Deeds in Trust referred to in the body hereof. Pursuance of the trust agreement above mentioned, this Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unpaid at the date of the delivery hereof.

second part forever
 common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of

PROPERTY 110 Bright Ridge Drive, Schaumburg, Illinois 60194
 Permanent Real Estate Index No. 07-23-102-003-0000
 together with the tenements and appurtenances thereto belonging

SEE RIDER FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS ATTACHED HERETO AND MADE A PART HEREOF

real estate, situated in Cook County, Illinois, to wit: parties of the second part, not as tenants in common, but as joint tenants, the following described and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said

Ten Dollars \$ 10.00

WITNESSETH, that said party of the first part, in consideration of the sum of

12.00

Schaumburg, IL

(Address of Grantee(s)) 110 Bright Ridge Drive

ROBERT J. RUBINO and MAUREEN A. RUBINO

1984, and known as Trust Number 108821

parties of the first part, and

under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in

between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, and Trustee

WIS MOENNIER, Made this 17th day of November A. D. 1985

BOX 339 -

316 439

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COOK COUNTY REAL ESTATE TRANSFER TAX RECEIPTS DEPT. OF REVENUE 43.75

COOK COUNTY REAL ESTATE TRANSFER TAX RECEIPTS DEPT. OF REVENUE 43.75

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX RECEIPTS DEPT. OF REVENUE 43.75

COOK COUNTY DEPT. OF REVENUE

85 316 439

85 316 439

BOX 339 - 316-439

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TRUSTEE'S DEED
(IN JOINT TENANCY)

Box No. _____

ADDRESS OF PROPERTY

LaSalle National Bank
TRUSTEE
TO

LaSalle National Bank
135 South La Salle Street
CHICAGO, ILLINOIS 60690

Mail to:
Mr and Mrs. Rubino
110 Bright Ridge Drive
-Schauenburg Illinois 60194

65316439
NOV 10 1985

My Commission Expires August 9, 1989

NOTARY PUBLIC

GIVEN under my hand and Notarial Seal this 18th day of Nov. A D 19 85

Assistant Vice President of LA SALLE NATIONAL BANK, and William H. Dillon
Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

In the State aforesaid, DO HEREBY CERTIFY that

JAMES A. CLARK

Notary Public in and for said County.

STATE OF ILLINOIS
COUNTY OF COOK

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BRIGHT RIDGE

LEGAL DESCRIPTION and SUBJECT TO PROVISIONS

Unit Number 12-4 in Townhomes of Bright Ridge Condominium as delineated on a survey of the following described real estate:

Certain Lots in Bright Ridge Subdivision in the South West 1/4 of the North West 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 85 071143 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to (a) all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein; (b) current real estate taxes and taxes for subsequent years; (c) the Illinois Condominium Property Act; (d) public, private and utility easements of record (including those provided for in any Plat of Subdivision of the property which may hereafter be recorded); (e) applicable zoning, planned unit development, and building laws and ordinances; (f) rights of the public, the municipality and adjoining and contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water retention basins located in or serving the Property; (g) roads and highways, if any.

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