

Loan # 03-204-39
UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1983 SERIES B
ASSIGNMENT OF MORTGAGE

MP-10
Revised 11/1/83

-85-316810

KNOW THAT COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER a CORPORATION OF ILLINOIS with its principal place of business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 25, 1985 made by THOMAS C. ZENTEFIS AND JANET D. ZENTEFIS, HIS WIFE to Assignor in the principal sum of SIXTY SEVEN THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 67,200.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on NOVEMBER 27, 19 85 as Document No 85299477, on real estate legally described as follows

THE NORTH 1/3 OF THE SOUTH 2/3 OF LOT 8 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES, ALL IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #13-30-112-006-0000 JJ
Property Address: 3041 NORTH NORDICA AVENUE
CHICAGO, ILLINOIS 60634

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25TH day of NOVEMBER, 19 85

ATTEST: (SEAL)

COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER

By: [Signature]
Title: President
STATE OF ILLINOIS)
) SS

By: [Signature]
Title: Vice-President

COUNTY OF COOK)
I, Diana Lowry, a Notary Public in and for the County and State aforesaid, do hereby certify that Lee J. Cieslak and R. Sawusch, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such President and Vice-President of said Corporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 25TH day of NOVEMBER, 19 85

[Signature]
Notary Public

My Commission Expires 11-28-86
This instrument was prepared by: Susie Echevarria
COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER
5340 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

-85-316810

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Property of Cook County Clerk's Office



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