

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto LYONS MORTGAGE CORP.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9TH day of SEPTEMBER, 19 85, made by

WILLIAM R. TAUBER, A BACHELOR TO:
WST L.

MIDWEST FUNDING CORPORATION

85316130

it securing the payment of one promissory note herein described for the sum of

FIFTY ONE THOUSAND NINE HUNDRED FIFTY AND NO/100-----(51,950.00)----- DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

UNIT 206-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

****AND RE-RECORDED AS DOCUMENT NUMBER 85253732 P.S.D.**

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE MORTGAGOR'S INITIALS BY THE CORRECTIONS

****THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT DOCUMENT NUMBER.**

*****-AND-RE-RECORDED-AS-DOCUMENT NUMBER--~~85183876~~--**

PERMANENT INDEX NUMBER: 17-04-224-047-1006 MCS

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the state of Illinois as Document 85-183876, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said Indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by PAUL S. DURKALSKI, its Vice President and attested by AMY E. WATT, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 9TH day of SEPTEMBER, 19 85 A.D.

ATTEST:

Amy E. Watt
Assistant Secretary

BY:

Paul S. Durkalski
Vice President

STATE OF ILLINOIS)
)SS
COUNTY OF COPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that PAUL S. DURKALSKI and AMY E. WATT, Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9TH day of SEPTEMBER, 19 85, A.D.

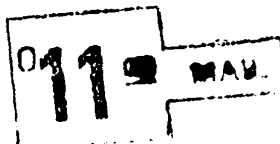
Shonda L. Jacobson
Notary Public

My Commission Expires: Dec. 28, 1988



Mail to

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street-Suite 401
Downers Grove, Ill. 60516



85183876

85253733

85316130

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85-183876

DEPT-01 RECORDING \$11.25
T#1111 TRAN 5643 10/25/85 11:35:00
#9054 # A *-85-253733

85-316130

Property of Cook County Clerk's Office

11 NOV 1985

11 NOV 1985

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0338 09/11/85 09:15:00
#2964 # B *-85-183876

DEPT-01 RECORDING \$11.25
T#4444 TRAN 6135 12 09:55 10:55:00
#1965 # D *-85-316130

85253733

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295-357

Know all Men by these Presents, THAT

85316876

Continental Illinois National Bank and Trust Company of Chicago.

a National Banking Association, having its principal place of business in Chicago, Illinois, for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto LaSalle National Bank U/T/A dated 11/2/79 A/K/A Trust 101680

and unto its heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to Continental Illinois National Bank and Trust Company of Chicago

bearing date the 2nd day of January, A. D.

1980, and recorded in the Recorder's Office of Cook County, in the State

of Illinois, in Book of Records on Page as Document 25347854

and through mesne assignments of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO by assignment dated

and recorded in said County and State in

Book of Records on Page as Document to the premises therein

described situated in the County of Cook and State of Illinois, as follows, to wit:

See Rider Attached Hereto and Made a Part Hereof

together with all the accretions and other legal interests therein to be enjoyed or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TEST WHEREOF said CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

27th day of November, A. D. 19 85

Continental Illinois National Bank and Trust Company of Chicago.

This instrument prepared by Patrick Connors

By Mary V. Madock Second Vice President

231 S. LaSalle Street Chicago, Il. 60693

Attest Sadie B. Johnson Real Estate Officer

85316876

TRIM - 326

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State of Illinois }
Cook County }

ss.

3,

Sharon A. Ege

a Notary Public in and for said County, in the State aforesaid. ~~Do~~ **Hereby Certify**, that

Mary V. Madock, Second Vice President of the within named **Continental Illinois National Bank and Trust Company of Chicago**, a National Banking Association, and Sadie B. Johnson, Real Estate Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Second Vice President and Real Estate Officer, respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said Bank, for the uses and purposes therein set forth; and the said Real Estate Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal this 27th day of November, 19 85

Sharon A. Ege
2/27/89

Notary Public

85316876
Records Box No. 312

ROBBINS & SALOMON

25 EAST WASHINGTON STREET
CHICAGO, ILLINOIS 60602

ROBBINS, RUBINSTEIN, SALOMON
& GREENBLATT, LTD.
ATTORNEYS AT LAW

SUITE 1000
25 EAST WASHINGTON STREET
CHICAGO, ILLINOIS 60602

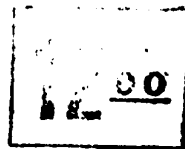
DEPT-01 RECORDING \$12.00
T#2222 TRAN 0124 12/19/85 10:46:00
#1615 # B * 85-316876

Box

**SATISFACTION OF
MORTGAGE**

**Continental Illinois National Bank
and Trust Company of Chicago**

-10-



85-316876

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UNIT NO. 605F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRUNSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID

LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID

LOT 7.60 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID

LOT 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID

LOT 37.60 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID

LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID

LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID

LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID

LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID

LOT 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH

53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING;

ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 53.70 FEET OF

THE EAST 10.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING

BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO

DATUM, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO

THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760

TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE CON-

DOM ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LB3065471 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917784, AS AMENDED FROM TIME TO TIME ("HOMEOWNERS' DECLARATION").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE DECLARATION AND THE HOMEOWNERS' DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION AND THE HOMEOWNERS' DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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