

85 316 050 UNOFFICIAL COPY 85 316 050

WARRANTY DEED— STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

(The Above Space For Recorder's Use Only) COOK COUNTY NO. 018

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS WARRANTS unto KAZIMIERZ ZUBEK, 2237 West 47th Street

of the City of Chicago County of Cook State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 35 IN BLOCK 50 IN CHICAGO UNIVERSITY SUBDIVISION IN SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: General real estate taxes for the year 1985 and subsequent years; covenants, conditions and restrictions of record; private, public and utility easements and roads and highways.

P.T.N. 20-07-229-016-0000

Commonly known as: 5037 South Paulina Street Chicago, Illinois 60609

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of December 1985

THIS INSTRUMENT WAS PREPARED BY Jill E. Kelley, Esq. 5501 S. KEDZIE AVE. CHICAGO, IL 60629

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Assistant Secretary By [Signature] Assistant Vice President

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission Expires

Notary Public

MAIL TO

NAME: [Handwritten] ADDRESS: [Handwritten] CITY AND STATE: [Handwritten]

ADDRESS OF PROPERTY

5037 S. Paulina St. Chicago, IL 60609

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

OH

RECORDER'S OFFICE BOX NO

BOX 333-CA

Handwritten vertical note: 29-508-58-01

Vertical stamps and markings on the right side, including 'STATE OF ILLINOIS', 'CANCELED', '11 00', and '85 316 050'.

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