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9-20-74

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 6540406

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. CENCIG AND MELODY M. CENCIG, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25362747 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

07-35-406-016-1004 K

PERMANENT TAX NO.
PROPERTY ADDRESS:

~~07-35-406-007~~
841 CROSS CREEK COURT
ROSELLE, ILLINOIS 60172



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~, and attested to by its Assistant Secretary, this 15th day of NOVEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia Hall*
Assistant Secretary

By: *Mary Jo Spalik*
LOAN SERVICING OFFICER

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No _____

Mail to:

MR. JOHN A. CENCIG
841 CROSS CREEK CT.
ROSELLE, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

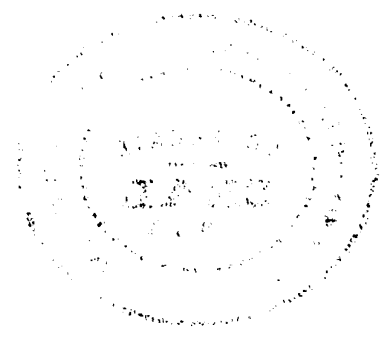
BOX 158

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Property of Cook County Clerk's Office



-85-317660

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LOAN SERVING OFFICER

10-1-01 RECORDING \$12.00

TRIMMING THAN 0159 12/10/85 14:23:00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE OWNER OF THE PROPERTY...

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2015 1 26 0

located in the County of Cook, Illinois

Parcel I:

Unit Number 2 D in Cross Creek Condominium Building Number 2 as delineated on Survey of part of Lot 3 (hereinafter referred to as "Parcel") in Cross Creek, being a Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, which Survey is attached as Exhibit B to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants made by Jenart Development Corp., An Illinois Corporation and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25336844 ; together with an undivided 13.3078 percent interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and of Easements, Restrictions, and Covenants and Survey) in Cook County, Illinois.

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Parcel II:

Easement appurtenant to and for the benefit of Parcel I for ingress and egress over, upon and along the Community areas, as defined and set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Cross Creek Homeowner's Association recorded as Document Number 25155624, as supplemented and amended from time to time.

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6/11/11

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