OPY

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness: are excuded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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29301

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FORD CITY BANK AND TRUST CO.

a corporation of the State of Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the rection whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dirace M. Petrishe, N/K/A Diane M. McGann-married to (NAME AND ADDRESS) Timothy J. McGann 7518 S. Laramie Burbank, Illinois 60459

heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may baye

Lots 8 and 9 in Block 1 in Keystone Addition to Chicago peing a Subdivision of the East & of the Southwest & of Section 28, Township 38 North, Range 13,

East of the Third Principal Meridian. in Cook County, Illaois.

Permanent Index Number: 19-28-303-0-27 7 P
75175 CARAMIE
BULLANI IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FORD CITY BANK AND TRUST CO.

day of

has caused these presents to be signed by its

President, and attested by its Asst. Vice-President

SOME and its corporate seal to be hereto affixed, this 29th

October

19 85

Вv

Attest: \∠

Asst. Vice President 7601 S. Cicero Chicago, Illi

This instrument was prepared by

Michael Lahti 7601 S.

Chicago, Illinois 60652

ADDRESS OF PROPERTY: biane M. Petrishe, N/K/A Diane McGann-married to Timothy J. FORD CITY BANK AND TRUST CO. Burbank, Illinois 60459 Mid America Title Co. /518 S. Laramie **RELEASE DEED** By Corporation MoGama DEPT-01 REDORMAN (444 TRAM 0159 1271/755 14/33 00 メーロラージえてららむ : <u>द</u>8स GIVEN under my name and_ act, and as the free and well intary act of said corporation, for the uses and purposes therein set forth. pursuant to auther Aiven by the Board of Directors of said corporation, as their free and voluntary signed and oclivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and ASSL, Vice-President they and severally acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst. Vice-President of said corporation, and personally known to me to be the ., a corporation, and Helen P. Barker .. personally President of the Ford CLty Bank and Trust Co. bersonally known to me to be the in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley M. Stevens ., a notary public Elaine M. Ryan COUNTY OF COOK

STATE OF

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LEGAL FORMS