X37193-CA

OR

RECORDER'S OFFICE BOX NO.

## AL: COPY 7 8

CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded

| THE GRANTOR  |                                     |                                      |                               |   |  | Par C                                    |
|--|-------------------------------------|--------------------------------------|-------------------------------|---|--|--|
| JOAN A. ORR,   | married to                          | Burness Orr,                         | Jr.                           |   |  |  |
|  | CHICAGO                             | County of COC                        | к                             |   |  |  |
| State of ILLINOIS<br>TEN (10)                            |                                     | for the conside                      | LARS                          | 85  | 317070                                 |  |
| and other good<br>CONVEY s and QUIT                      | considerat<br>CLAIM <sup>S</sup> to | tion in ha                           | nd paid,                      |   | 321010                                 | Aspenda<br>September 1                   |
| BURNESS OR   |                                     |                                      |                               |   |  | C. C.                                    |
| 8742 S. Ind<br>Chicago, Il                               |                                     | NAMES .                              | (                             | The Above Space I   | or Recorder's Use Only                 | 0 1 8                                    |
| all interest in the following State of Illinois. To wit: | ng described Rea                    | il Estate situated i                 | n the County of               | COOK  | in the                                 | S. S |
| LOT 246 IN<br>OF THE NOLT<br>14, EAST OF<br>ILLINOIS     | HWEST 1/4                           | OF SECTION                           | 3, TOWNSH                     | IP 37 NOR   | PH, RANGE                              | of materials                             |
|  |                                     |                                      |                               |   | GO, ILLINOIS                           |  |
| PERMANENT P  | ROPERTY IN                          | NDEX NUMBER                          | : 25-03                       | 3-102-  | ひ3 /                                   | ER 21                                    |
|  |                                     |                                      |                               |   | TP                                     | iere                                     |
|  |                                     | CO4                                  |                               |   | •                                      | T A                                      |
|  |                                     |                                      |                               |   | 0-                                     | PEI0                                     |
|  |                                     | 4                                    |                               |   |  |  |
|  |                                     |                                      |                               |   | Si Si                                  | 3  |
|  |                                     |                                      | 0,                            |   | 3                                      | 5 C                                      |
|  |                                     |                                      |                               |   | 3                                      |  |
| hereby releasing and wai Illinois.                       | ving all rights ui                  | nder and by virtue                   | or the meste: المستواط        | ad Exemption L  | aws of the State of                    | Z  |
|  |                                     | DATED t                              | his $\frac{12 \text{ CA}}{1}$ | day of  | 19 85                                  |  |
| PLEASE   |                                     | (SE                                  | AL) ACT                       | 104 C   | (SEAL)                                 | ong<br>Tax                               |
| PRINTOR  |                                     |                                      | MAOL .                        | A. OKR  |  | rovision                                 |
| BELOW  |                                     | (SE                                  | AL)                           | <u>'v</u>   | (SEAL)                                 | a A                                      |
| SIGNATURE(S)   |                                     |                                      |                               |   |  | Exempt under  <br>Real Estate T          |
| State of Illinois, County o                              | f COOK                              |                                      | se I the unde                 | reinned a Nota  | ny Publicin and for                    | unc                                      |
| State of fillions, county o                              |                                     | n the State afores                   |                               |   |  | apt<br>el E                              |
|  |                                     | AN A. ORR                            |                               |   | C                                      | E S                                      |
| IMPRESS<br>SEAL  | personally kno<br>to the foregoi    | own to me to be thing instrument, ap | e same person peared before m | whose name _  | son, and acknowl-                      |  |
| HERE   | edged that                          | sh_e_signed, seal                    | ed and delivered t            | he said instrume  | ent as her                             | ;  |
|  |                                     | niver of the right o                 |                               | es therein set to   | orar, metading the                     | i  |
|  |                                     |                                      |                               | _   | 3.5                                    | 1  |
| Given under my hand and                                  | official seal, this                 | s12th                                | da                            | y of Augus  | $\frac{19.35}{2}$                      |  |
| Commission expires                                       | march 1, 1                          | L989 19                              | - 100                         | NOTARY PUBLIC   | in H                                   | · :                                      |
| This instrument was prepa                                | red by Gary                         | Van Horn                             | 7601 S. Ci                    |   | cago, Ill.                             |  |
|  | al Service                          | es                                   |                               | FPROPERTY<br>2 S. India                                       | ana                                    |  |
| Wary van   | (Name)                              |                                      | Chic                          | ago, Ill.   | 60619                                  |  |
| AIL TO S.  | (Address)                           | ;<br>                                |                               | T: "ADDRESS IS FOR<br>IS NOT A PART OF T<br>EQUENT TAX BILLS" | STATISTICAL PURPOSES<br>HIS DEED<br>TO |  |
| Chicago,   | Toly state and Ed 6                 | <sub>52</sub>                        |                               | (Name)  |  |  |
|  |                                     |                                      |                               |   |  | ,  |

(Address)

Buyer, Seller of Representative

Seller or Representative

Dete

**otio**n 200.j

**19** 65

GEORGE E. COLE®

| UNOFFICIAL | IC( | )P\ |  | 。<br>3.303 (東国) | SHOP<br>ACES |
|------------|-----|-----|--|-----------------|--------------|
|            |     | То  |  | Quit Clai       |              |
|            |     |     |  | im De           |              |

Property of County Clerk's 85-3170. DEPT-01 RECORDING \$11.0 T#4444 TRAM 0152 12/16/85 11:47:60