Sourcepean Campon

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the

	LYDE FEDER					SUCCESSOR TO
a corporation existing	under the laws	of the Unite	d States of A	merica, for and	in consideration	on of one dollar
and for other good and	d valuable cons	iderations, th	ne receipt whe	ereof is hereby o	confessed, does	hereby Remise
Convey, Release and	Quit-Claim unt	o John	O. Schmidt	and Patrici	a A. Schmidt	, his wife
			······································			
of the County of						
whatsoever it may ha	ve acquired in,	through or t	oy a certain n	nortgage deed	bearing date th	Cook day
of February					JJ. J	
County, in the state of 22637220	of Illinois, in Bo					
			-		fice of	
County, in the State of						
, to the	premises there	ein described	i, situated in	the County of	Cook	and
State of Illinois, as fo	A					
The South 11 fe	et of let 2	mo all o	f Lot 3 in	Black 9 in	Crane	
Archer Avenue i	iome Addition	to Chica	go, being t	that part of	the	4
Southeast quart Township 38 Nov	er lying Nor	rthir)y of	Archer Ave	enue of Sect Principal M	ion 8, kridian.	بْرَ
in Cook County,	Illinois, o	COMMONLY &	nown as 520	04 South Mas	on and	اج
Avenue, Chicago	, Illinois,					E0.9010-02
			Commen	-		2
		1		DE		7
TI	0.100	. 1	(C)			
LANN S	Schm 126	101				
July Hu	126 5	ShA K	on A			
,		<u> </u>	le II	//		
Permanent Tax N	<b>lo.</b> 19-08-408	3-089-0000	an-	(0)	<b>,</b>	
			4//	· · · · · · · · · · · · · · · · · · ·	-/	
N TESTIMONY WHEF	<b>LEOF</b> , the said (	CLYDE FED! aused its co	ERAL SAVINO roorate seal to	ss and Loan be affixed, and	A 530CIATION I these presents	nath hereunto to be signed by
	it	ts <b>xhexistan</b> d '	Vice Presiden	t, and attested	by itr Assistant	Secretary, this
	-	5th	day of	Decembe	A D	. 19 <u>85                                    </u>
		CLYD	E FEDERAL	SAVINGS AND	LOAN ASSOC	IATION
		st.	• //		Alvin G.	Sodoma
	8	зу:	y N GA	Appel .	, ROOKSCHER	Vice President
	<b>A</b>	Attest: LA	MUNIAL	11 GIVING	Assi	stant Secretary
STATE OF ILLINOIS	)		<u></u>	<del></del>		
COUNTY OF COOK	SS.					
aforesaid, DO HEREB	Y CERTIFY that	t the persons	whose name	is are subscribe	id for said Cou ed to the forego	oing instrument
are personally known ASSOCIATION and the	to me to be du	ıly authorize	d officers of t	the <b>CLYDE FE</b> l	DERAL SAVIÑO	GS AND LOAN
	S	signed and d	lelivered the s	said instrument	t of writing as o	duly authorized
	C	corporation 1	to be affixed	thereto pursu	ant to authorit	y given by the
O MOTDIMENT WAS B	_				heir free and voi f said corporati	
S INSTRUMENT WAS P. cent F. Giuliano, Resid	REPARED DI. A	and purposes	s therein set f	orth.	i, the day and y	
22 WEST CERMAK RO		vritten.	y nand c		in any and	, , 20070

NORTH RIVERSIDE, ILLINOIS 60546

Release of Mortgage
BY CORPORATION

Clyde Federal Savings & Loan Association

Property of County Clerk's Office

7#4444 TEAH 0198 12/14 85 11 01:09 -85-518704