

# UNOFFICIAL COPY

85-318722  
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## TRUSTEE'S DEED

The Grantor, Midland Federal Savings and Loan Association, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said association in pursuance of a certain Trust Agreement dated the 7th day of April, 1983, AND known as Trust Number 1049-4, in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to Bruce A. Crane and Allison L. Crane, his wife as joint tenants and not as tenants in common

of (Address of Grantee) 2424 South Ashland Avenue, Chicago, Illinois 60608

the following described real estate in Cook County, Illinois:

### PARCEL 1:

THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE NORTHEAST CORNER OF LOT 530 AFORESAID; THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, BEING ALSO THE WEST LINE OF FORESTVIEW AVENUE, 276.18 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.26 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 76.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.55 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 76.16 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.

10-14-411-03415

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 2nd day of December, 19 85.

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION  
as Trustee as aforesaid and not personally.

BY: Paul J. [Signature]

ATTEST: [Signature]

STATE OF ILLINOIS, )  
COUNTY OF COOK ) SS



I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Association caused the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of December, 85

Linda Grouse  
NOTARY PUBLIC

DELIVERY

Name Bruce A. and Alison L. Crane  
Street 9040 Forestview Road  
City Skokie, Illinois 60203  
P.I. # 10-14-411-034, Vol.111

FOR INFORMATION ONLY INSERT  
STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

9040 Forestview Road  
Skokie, Illinois 60203

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER OR

This Instrument PREPARED by Midland Federal Savings Bridgeview, Illinois

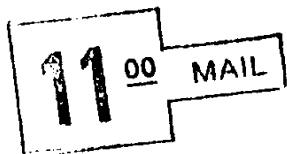
AS 29118015  
CARD

This space for revenue stamps

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DOCUMENT NUMBER

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DEPT-01 RECORDING \$11.25  
T#4444 FROM 0159 02/11/85 11-05-00  
#2620 # D \* 85-318722

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