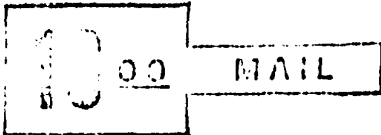


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First National Bank of Lincolnshire
Land Trust
Mortgage

Prepared by:
Sherry Wright
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

THIS INDENTURE made October 8, 1985 Witnesseth that the undersigned
~~---LASALLE NATIONAL BANK---~~ not personally but as Trustee under the provisions
of a Deed of Trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated June 7, 1980
and known as its Trust Number 102861 hereinafter referred to as the Mortgagee does hereby Convey and Mort-
gage to First National Bank of Lincolnshire, a National Banking Association having an office and place of business in Lincolnshire
Illinois hereinafter referred to as the Mortgagee, the following real estate situated in the County of Cook State of Illinois to wit

SPE SCHEDULE "A" - LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and
fixtures and the rents, issues and profits thereon of every name, nature and kind
TO HAVE AND TO HOLD the said property unto said Mortgagee forever for the use and purposes herein set forth free from
all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagee do
hereby release and waive

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagee, evidenced by the
Mortgagee's Note of even date herewith in the Principal sum of ONE HUNDRED TEN THOUSAND AND NO/100
Dollars (\$ 110,000.00) with a final payment (date) DEMAND together with interest as follows and
all renewals, extensions or modifications thereof

- (a) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of 12.0
per cent per annum and after maturity at the rate of 17.0 per cent per annum
- (b) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the prime lending rate
of _____ per cent per annum over the said prime lending rate plus _____ per cent per
annum over the said prime lending rate and after maturity at the said prime lending rate plus _____ per cent per annum
over the said prime lending rate, provided however that said interest rate in no event shall be less than _____ per cent per
annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances: Upon request of Mortgagee, Lender, at Lender's option prior to release of this Mortgage, may make Future
Advances to Mortgagee. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory
notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage,
not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus
US \$ _____

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page _____ (reverse side of this mortgage)
are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagee, her heirs, successors and assigns.

THIS MORTGAGE is executed by the undersigned Trustee, not personally but as a Trustee as aforesaid, in the exercise of the power
and authority conferred upon and vested in it as such Trustee, said said Trustee hereby warrants that it possesses full power and authority
to execute this instrument) and it is expressly understood and agreed that nothing herein or in said note contained shall be construed
as creating any liability on the said Trustee personally to pay the said note or any interest that may accrue thereon, or any indebtedness
accruing hereunder, or to perform any covenant either express or implied herein contained, all such liability, if any, being expressly
waived by the Mortgagee and by every person now or hereafter claiming any right to security hereunder, and that so far as the said Trustee
personally is concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look
solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the premises herein and
in said note provided or by action to enforce the personal liability of the guarantor or co-maker, if any.

IN WITNESS WHEREOF, the undersigned Trustee not personally but as a Trustee as aforesaid, has caused these presents to be signed
and its corporate seal to be hereunto affixed and attested to the day and year first above written.

M-21-314-053-1022(24-C) LANOLIE NATIONAL BANK As Trustee
CORPORATE SEAL 1157(27-D) as aforesaid and Legally
1003(6-C) BY ABBY VICK PRESIDENT
1089(19-M) AWM Sec

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that the above named officers of the _____

Notarial Seal

LANOLIE NATIONAL BANK Grantor, personally known to me to be
the same as the _____ names are subscribed to the foregoing instrument as such officers
respectively, appeared before me this day in person and acknowledged that they signed and
delivered the foregoing instrument as their own free and voluntary act and as the free and volun-
tary act of said _____ for the uses and purposes therein set forth and the said officers
then and there acknowledged that the said officers, as custodian of the corporate seal of
said Company, had affixed the corporate seal of said Company to be affixed to said instrument
at said time and place and as the free and voluntary act of said Company
pursuant to the provisions therein set forth.

Witness my hand and Notarial Seal this 26th day of
Nov 1985
W. M. Co. Bracke
Notary Public

FOR THE RECORDER'S INDEX PURPOSES IN _____ STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
420 W. Belmont, Chicago, IL Reference SCHUR/YOHANNA
Place in Recorder's Box MAIL TO First National Bank of Lincolnshire
No _____ One Marriott Dr., Lincolnshire, IL 60015

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SCHEDULE "A" - LEGAL DESCRIPTION

The following Unit Numbers, together with the following corresponding undivided percentage interests in the Common Elements of Bel Harbour Condominium:

<u>Unit Nos.</u>	<u>% Interest</u>
27-D	.45
5-C	.34
19-H	.33
24-C	.37

as delineated on the survey of the following described real estate (hereinafter referred to as the "Parcel"):

Parcel 1:

That part of Original Lots Twenty-seven (27) and Twenty-eight (28) in Pine Grove, a subdivision of fractional Section Twenty-one (21), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, bounded and described as follows, to wit:

Beginning at a point in the North line of Belmont Avenue (being a line 33 feet North of the South line of Original Lot 28 in Pine Grove) 250 feet West of the West line of Sheridan Road; thence North on a line parallel with the West line of Sheridan Road, 165 feet 6-1/2 inches to the line between Lots 27 and 28 in Pine Grove aforesaid; thence West on said line 9 feet 11 inches to a line 987 feet 8 inches East of and parallel with the East line of Evanston Avenue; thence North on said line 64 feet 0-1/2 inches to a point 101 feet 6 inches South of the South line of Melrose Street; thence East 110 feet 11-1/2 inches to a line extended South parallel with the West line of Lot 27 in Pine Grove aforesaid, from a point in the South line of Melrose Street, 143 feet 6-1/2 inches West of the intersection of

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the South line of Melrose Street with the West line of Sheridan Road; thence East 9 feet 0 inches more or less to a line 139 feet 7 inches West of and parallel to the West line of Sheridan Road; thence South on said line to a point in the North line of Belmont Avenue, 139 feet 7 inches West of the West line of Sheridan Road; thence West along the North line of Belmont Avenue, to the place of beginning;

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants made by LaSalle National Bank, as Trustee under Trust Agreement dated June 13, 1979 and known as Trust No. 101208, and recorded in the Office of the Cook County Recorder of Deeds as document no. 25204491 (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and of Easements, Restrictions and Covenants and survey).

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and of Easements, Restrictions and Covenants, and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

ALSO

Parcel 2:

Quit claim of all rights, if any, pursuant to easement for the benefit of Parcel 1 as created by the deed from Central National Bank in Chicago, a national banking association, as Trustee under trust agreement dated November 30, 1948 and known as Trust No. 1618, to Sherwin Wilkins, dated September 17, 1951 and recorded September 26, 1951 as document 15178910 for ingress and egress over the following described tract of land:

Beginning at a point in the South line of Melrose Street, 148 feet 6-1/2 inches West of the intersection of the South line of Melrose Street and the West line of Sheridan Road; thence South 101 feet 6-1/2 inches along a line parallel with the West line of Lot 27 in Pine Grove and 1098 feet 7-1/2 inches East of the East line of Evanston Avenue; thence East 9 feet more or less to a line 139 feet 7 inches West of and parallel to the West line of Sheridan Road; thence North along said line to the South line of Melrose Street; thence West on the South line of Melrose Street to the place of beginning, all being part of Original Lots 27 and 28 in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

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