

UNOFFICIAL COPY

203403-4

85-318881

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that, **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S. Corporation its successors and assigns, that certain mortgage, made by **GARY PERLONGO, DIV. NOT REMARR.** to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated **SEPTEMBER 17, 1985** securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID#: 28-02-320-007

PROPERTY ADDRESS: 14239 SPRINGFIELD, CRESTWOOD, ILLINOIS 60445

LOT 12 IN BLOCK 4 IN A. T. MC INTOSH'S MIDLOTHIAN MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97 01 58 030 11

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS as Document No. 85 196722 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 19th day of SEPTEMBER, 1985.

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

ATTEST:
Marie Cummings
ASSISTANT SECRETARY

By Janet M. Foltman
Its ASSISTANT VICE PRESIDENT

(CORPORATE SEAL)

State of ILLINOIS }
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JANET M. FOLTMAN** as ASSISTANT VICE PRESIDENT and **MARIE CUMMINGS** as ASSISTANT SECRETARY of **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 19th day of SEPTEMBER, 1985.

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

This instrument was prepared by
TRUDY SCHNEIDER



MY COMMISSION EXPIRES: 2-18-87

85-318881

2011

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12-11-2011