LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

85918135

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

	KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LC corporation existing under the laws of the United States of America, for and in consideration indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligatio of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CO	of the payment of the on thereby secured, and
	QUIT CLAIM untoMARWIN C. GOBLE AND NANCY W. GOBLE, his wife	
	of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand w acquired in, through or by a certain Mortgage dated the <u>13th</u> day of <u>November</u> recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of in the State of Illinois as Document Number <u>25671804</u> , to the premises therein descri	A.D., 1980_, and ofCookCounty, ibed as follows, to wit:
ļ	Lot 6 in Block 3 in Kensington Addition, a Subdivision of that part of the Southwest quarter of Section 33, Township 39 North, Range 12 Principal Meridien, lying North of the South 26 acres thereof, in Co commonly known as of North Waiola, LaGrange Park, Illinois 60525.	East of the Third
<b>/</b>	∠ P.I.N. 15-33-301-018	00
7	LP.I.N. 15-33-301-018/11/10. Hab n. waioca LA GRANGE PORM	<
	situated in the County of <u>Cook</u> and Sta'e of Illinois, together with all appurtenances and appertaining.	
	IN TESTIMONY WHEREOF, The said LA GRANGE rederal SAVINGS AND LOAN ASSOCICO corporate seal to be affixed, and has caused its name to be sign d to these presents by its Vice Presents Assistant Secretary, this30th day ofNotember A.D., 19.85.	
	LA GRANCE FEDERAL SAVINGS AND I	LOAN ASSOCIATION
	By By	
100	H. M. Lipsay	Vice President
	Attest:Advantage	Anistant Samutama
	W. H. Lewis	Assistant Secretary
	State of Illinois ) ss.	
	County of Cook )	
	The undersigned, a Notary Public in and for said County in the State sforesaid, DO HEREBY CERTIFY that  H. M. Lipsey  and  W. H. Lewis	<del>/\$c.</del>
	personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERA ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrumen day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delive Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and volu	nt, appeared before me this ered the and instrument as intary act and deed of said
	corporation, for the uses and purposes therein set forth.  GIVEN under my hand and Notarial seal this30th day ofNovember A.D., 1985.  **Culf: Hays	,
	Kuth Hay	mad
		MOTELA ERDING
	FOR THE PROTECTION OF THE OWNER, THIS RELEA	ACE CHAIL
	·	
	BE FILED WITH THE RECORDER OF DEEDS IN WHOS	SE UFFICE
•	THE MORTGAGE OR DEED OF TRUST WAS FILED.	
_		
	This instrument was prepared by:	
١I	AIL TO: / I nus instrument was prepared by:	

H. M. Lipsey LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60625

MAIL TO: } ...

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Beed

Savings and Loan Association La Grange Federal

ST. PAUL FEDERAL BANK
FOR SAVINGS Constitution Agency arsh to

Div 8 01.170756-3