

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: Amity Federal Savings and Loan Association
in consideration of One Dollar (\$1.00) and other valuable
consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant
to that certain Trust Indenture dated as of August 1, 1985, with the County of Cook, Illinois regarding the
issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is
hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National
Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following
to-wit:

Lots 4 and 5 in Block 1 in Frederick H. Bartlett's 71st Street
Subdivision of the East 60 acres of the West 1/2 of the Northeast
1/4 of Section 25, Township 38 North, Range 12 East of the Third
Principal Meridian in Cook County, Illinois. *pb*

Prop: 7409 W. 71st Street
Bridgeview, IL 60455

Permanent Tax No. 18-25-203-004 & 18-25-203-005-0000

LOT 5 *LOT 4* *M*

85-318368

(a) That certain Mortgage recorded on _____, 19____, as document no _____ in the Office
of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as
follows: See Exhibit A attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and
unto its successors and assigns forever.

Executed this 6th day of Dec. _____, 19 85

AMITY FEDERAL SAVINGS AND LOAN ASSOCIATION
(Name of Participant)

By: *William H. Cacharis*
(printed name) William H. Cacharis

Its Vice President

THIS INSTRUMENT WAS PREPARED BY,
AMITY FEDERAL SAVINGS & LOAN ASSOC.
7151 West 159th Street
Tinley Park, Ill. 60477

STATE OF ILLINOIS
COUNTY OF COOK

Before me, the undersigned authority, on this day personally appeared *William H. Cacharis*
of Amity Federal S&L _____ a Vice President _____, known to me to be the person
whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same
for the purposes and consideration therein expressed, in the capacity therein stated and as the _____ and deed
of said _____

Given under my hand and seal of office of this 6th day of Dec. _____, 19 85

Rita M. Brinker
Notary Public in and for said County and State
(printed name) Rita M. Brinker

My Commission Expires:

4-26-87

30 F3
PRILL
L-35223-C3



LAND TITLE COMPANY OF AMERICA, INC*

85318369

UNOFFICIAL COPY

Property of Cook County Clerk's Office
85-318389

DEPT-01 RECORDING
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#2382 # D * -85-318349

01/11/86