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RELEASE DEED

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan.	No.

Loan No. 102-36056	tr.	ø above space for recorders use only	
corporation existing under the laws	SENTS, That STANDARD FEDER of the United States, in considerate wiedged, does hereby release, conve-	ion of one dollar, and other good a	CIATION OF CHICAGO, A and valuable considerations,
1	ROBERT W. METCALF AND JUI	OTTH I. METCALF, HIS WIF	'E
all the right, title, interest, claim, o the Recorder's Office of Cook		equired in, through or by a certain of Illinois, as Document Number	Mortgage Deed, recorded in 24 652 449 , and
Assignment of Rents, recorded is	n the Recorder's Office of	County, in the State	of Illinois, as Document
Number Illinois, is follows, to-wit	, to the premises therein desc	ribed situated in the County of	Cook , State of
Wentern A North East 1/4 of Sec the Third	Flock 14 in Cobe and Melvenue Subdivision of the 176 of the North East Stion 73, Township 38 Nor Princip 1 Norldian, in Co	South East 1/4 of the 1/4 of the South East th, Range 13, East of	
INDEX # 1	9-13-413-039-0000 7		
	Co		
IN WITNESS WHEREO soal to be hereto affixed, and has a Secretary, this 19th		e presents by its Asst. Vice Preside 19-85 STANJARD FEDERAL SAVII	nt, and attosted by its Asst. NGS AND
		LOAN ASSOCIATION OF CHI	CAGO
(SEAL)	Βγ:	Aust. V 20 1/osidont	<u> </u>
(10.11)	Attest:	Sugar Office	
		Assi. Bocref.(1)	
STATE OF ILLINOIS) COUNTY OF COOK SS.		O,	<u>.</u>
 the undersigned, a Notary Public names are subscribed to the foregor Savings and Loan Association and I and delivered the said instrument i corporation to be affixed thereto pur act, and as the free and voluntary ac 	ng instrument are personally knowl FHAT THEY appeared before me th in writing as duly authorized office rsuant to authority given by the Boa	1 to me to be duly authorized officency of the control of the c	ers of the Standard Federal nowledged that they signed I the co porate seal of said as their free and voluntary th.
GIVEN under my hand and notarial	seal, the day and year first above wr	itten. MY COMMISSION EXPI	res 6-1-87
		Montary Mariary Date	and the second of the second
		FOR INFORMATION ONLY INSERT ABOVE DESCRIBED PROPERTY HE	C STREET AMERICAN
	,_,	6054 S CAMPBELL	
Mail to:	Recorder's Box No. 158	CH1CAGO 11, 60629	
		THIS INSTRUMENT WAS PREI	PARED BY
		Donna Stawiarski 4192 S. Archer Avenue	

Chicago, Illinois 60632

UNOFFICIAL COPY

DEET-01 RECURDING. \$11 00

TRACE: TRACE OF RECURDING. \$11 00

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