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| For good and valuable consideration COMBINED MORIGAGE SERVICES, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto <a href="LIBERTY MORTGAGE COMPANY INC.">LIBERTY MORTGAGE COMPANY INC.</a> , a Corporation of the State of <a href="OHIO">OHIO</a> , its successors and assigns, a certain Indenture of Mortgage,   |
| bearing date the 4TH day of NOVEMBER 1985, made by  JOHN F. ANGSTEN AND ROSEMARIE U. ANGSTEN, HUSBAND AND WIFE  and all its rights, title and interest to the premises therein described as follows:   |
| UNIT 4809-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25322416, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |
| P.T. #13-07-336-029-1015, VOI 325.   |
| Commonly know (25: 4809 H. HARLEM AVENUE, UNIT #3. CHICAGO, ILLINOIS 60656   |
| Which said 'portgage is RECORDED in the RECORDERS Office of the County of COUR In the State of ILLINOIS as Document Number 85277725  |
| Together with the principal note therein described, and the money due or to become due therein with the interest, unto said LIBERTY MORTGAGE COMPANY. INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:  In Witness Whereof, COMBINED MORTGAGE SERVICES, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this6THday of   |
| COMBINED MORTGAGE SERVICES, INC.   |
| Attest: KUN (KY) (Secretary)   |
| STATE OF ILLINOIS) ss COUNTY OF COOK )   |
| I, CRAIC I. SCHUMAN  A Notary Public in and for said County and State, do hereby certify that the above named President and the alove named Secretary of COMBINED MORTGAGE SERVICES, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said COMBINED MORTGAGE SERVICES, INC., and as their own free and voluntary as as such President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.  |
| Given under my hand and Notarial Seal this 6TH day of DECEMBER, 1985.  |
| - Committee and the state of th |
| My commission expires:   |
| THIS INSTRUMENT WAS PREPARED BY: DIANE DAHMS COMBINED MORTGAGE SERVICES, INC. 1515 N. HARLEM AVENUE, SUITE 304 OAK PARK, ILLINOIS 60302  |
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Property of Coat County Clerk's Office

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