## Know all Men by these Presents, that the

AVONDALE FLDERAL SAVINGS BANK

AV	ONDALE SAVINGS AND LOAN ASSOCIATION MERICA
a corporation existing under to consideration of one dollar,	the laws of the, for and in and for other good and valuable considerations, the receipt whereof
is hereby confessed, does here ERNEST BRACHARZ	AND ELISABETH BRACHARZ, HIS WIFE
it may have acquired in, throug ofSEPTEMBER	ate of Illinois, all the right, title, interest, claim or demand whatsoever the or by a certain mortgage deed bearing date the
No. 25.237.343., and of SEPTEMPER., in the State of Illine's, in Book No. 23.237.364., to Illinois, as follows, to win	of Records, on page
of the South half of quarter of Section	lock 1 in Linscott's Ridgeland Avenue Subdivision the North West quarter of the North West 20. Township 40 North, Range 13, East of the Idiar, in Cook County, Illinois.  13-20-105-001
IN TESTIMONY WHEREOF, the	AVONDALE FEDERAL SAVINGS BANK said AVONDALE SAVINGS AND LOAN ASSOCIATION
	hath hereinto caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its Ass't Secretary, this 5th day
	of
	By: Ass't Vice President
	Allesting Cold Addition and Think Relations and Secretary
STATE OF ILLINOIS SS.	O <sub>r</sub>
ı,Mis	hael J. Connolly James I Dinchalt
he ASS t V1CC Presid	CERTIFY that James J. Dinchak personally to me to be ent of the AVONDALE SAVINGS AND LOAN ASSOCIATION AVONDALE FEDERAL SAVIIIGS BANK
and Geraldine T. Rybicki	, personally known to me to be theAsst Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	ASS t Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	of DECEMBER, A. D. 19. 85
<b>توجه</b> ر.	NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD B. PALASZ, VICE PRESIDENT AVO..DALE FEDERAL SAVINGS SANK - 30 N. GLARK ST., CHICAGO, H. 46402

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THE PRODUCTION OF THE EARLY THIS RELEASE STALL BE FILED WITH 1811 THE TRUE OF THE STALL BE FILED WITH 1811

THIS MISTAURICHT WAS PREPIRED BY EDWARD OF PALAST VICE PRESIDENT

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