

SPECIAL WARRANTY DEED
(Corporation to Individuals)
(Mortgage)

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85 320 959

COOK
CO. NO. 016

2 0095

THIS INDENTURE, made this 6th day of December,
19 85, between HOME SAVINGS OF AMERICA, F.A.

a corporation created and existing under and by virtue of the laws of
the State of Illinois and duly authorized to transact
business in the State of Illinois, party of the first part,
and F.I.D.C., INC., an Illinois Corporation,
2110 South Western Avenue, 2nd Floor
Olympia Fields, IL. 60461

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first
part, for and in consideration of the sum of TEN AND NO/100THS
(\$10.00) Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority
of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following
described real estate, situated in the County of Cook and State of Illinois known and described as
follows, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND EXPRESSLY MADE A PART HEREOF)

COOK
CO. NO. 016

2 0096

Cook County
REAL ESTATE TRANSFER TAX
REVENUE
STAMP
DEC 12 1985
P.B. 11427
825.00
C.T.I.

Cook County
REAL ESTATE TRANSFER TAX
REVENUE
STAMP
DEC 12 1985
P.B. 11427
825.00
C.T.I.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rent, issues and profits thereof, and all the estate, right,
title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above
described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises unto the party of the second part, its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of
the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said
premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said
premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND
DEFEND, subject to:

Permanent Real Estate Index Number(s): (SEE ATTACHED HERETO)

Address(es) of real estate: Various Lots in Timberline Subdivision and Various Lots and
Undivided Land in Timbers Development.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused
its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day
and year first above written.

HOME SAVINGS OF AMERICA, F.A.

(Name of Corporation)

By

Alvin H. Davis
Vice President

Attest:

Asst. Secretary

This instrument was prepared by Attorney James J. Johnson, 17500 S. Oak Park, Tinley Park, IL.
(NAME AND ADDRESS) 60477

MAIL TO } FIDC
(Name)
2110 S. WESTERN
(Address)
OLYMPIA FIELDS, ILL.
(City, State and Zip) 60461

OR RECORDER'S OFFICE BOX NO. BOX 393-CA

SEND SUBSEQUENT TAX BILLS TO:

(Name)
(Address)
(City, State and Zip)



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
STAMP
DEC 12 1985
P.B. 11427
825.00
C.T.I.



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
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825.00
C.T.I.

85 320 959

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STATE OF Illinois }
COUNTY OF Cook } ss.

I, L. Wallace, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy D. Duffy
personally known to me to be the Vice President of Savings of America, F.A.,
a said corporation, and Caren De Grago, personally known to me to be the
Assistant Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Assistant Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of December, 19 85.

L. Wallace
Notary Public

Commission expires August 2, 1988

85 320 959

85320959

DEC 12 PM 1:15

Box

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY 9 5 6 0 9 5 9

PERMANENT REAL ESTATE INDEX NUMBERS

Various Lots in Timberline Subdivision and Various Lots and
Undivided Land in Timbers Development - Tinley Park and
Lemont, Ill.

22-29-127-001 and 002;
22-30-205-002 to and including 005;
22-30-205-008 to and including 039;
22-30-206-001 to and including 014;
22-30-206-018 to and including 022;
22-30-206-024 to and including 028;
22-30-206-030 to and including 048;
22-30-207-001 to and including 013;
22-30-207-015 and 016;
22-30-207-018 to and including 022;
22-30-207-024 to and including 060;
22-30-208-001 to and including 003;
22-30-404-001 and 002;
22-30-404-004 and 005;
22-30-405-001 and 002;
22-30-405-004 to and including 006;
22-30-405-008 to and including 010;
22-30-405-012 and 013;
22-30-405-016;

27-34-203-008;
27-34-203-011;
27-34-204-004;
27-34-204-014;
27-34-204-016 to and including 019;
27-34-204-022;
27-34-205-001;
27-34-205-003;
27-34-205-007;
27-34-205-012;
27-34-205-017;
27-34-205-019;
27-34-205-023;
27-34-206-011;
27-34-206-015 and 016;
27-34-206-018;
27-34-206-021 and 022;
27-34-206-024;
27-34-206-027 and 028;
27-34-206-032 to and including 034;
27-34-206-036 to and including 038;
27-34-206-040;
27-34-206-044;
27-34-207-011;
27-34-207-013;
27-34-207-022;
27-34-207-027 and 028;
27-34-207-030 and 031;
27-34-207-033;
27-34-208-015;
27-34-208-024;
27-34-208-027;
27-34-209-001 to and including 012;
27-34-209-014;

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(continued)

PERMANENT REAL ESTATE INDEX NUMBERS

27-34-210-001;
27-34-210-003 to and including 012;
27-34-211-003 to and including 008;
27-34-211-013;
27-34-211-015 and 016;
27-34-212-001 to and including 004;
27-34-212-006;
27-34-212-009 to and including 016;
27-34-212-018;
27-34-212-020;
27-34-213-001 to and including 006;
27-34-214-001 to and including 016;
27-34-215-001;
27-34-102-001;
27-34-201-009;
27-34-202-002;
27-35-200-005.

Property of Cook County Clerk's Office

PARCEL 1:

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THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 215 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING A PARCEL LOCATED IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE COMPLETELY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF AFOREMENTIONED SECTION 35; THENCE SOUTH 0 DEGREES 07 MINUTES 45 SECONDS EAST ALONG THE WEST LINE OF THE NORTH EAST 1/4 OF SECTION 35 FOR A DISTANCE OF 2655.54 FEET TO THE SOUTH WEST CORNER OF THE NORTH EAST 1/4 OF SECTION 35 (CENTER OF SECTION 35); THENCE SOUTH 89 DEGREES 49 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 35, FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1069.13 FEET TO A POINT WHICH IS 215.00 FEET WEST OF (AS MEASURED AT RIGHT ANGLES THERETO) THE EAST LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35 (SAID POINT BEING ALSO DEFINED AS BEING IN THE WEST LINE OF THE RIGHT OF WAY FOR THE TRANSMISSION LINE OF COMMONWEALTH EDISON COMPANY); THENCE NORTH 0 DEGREES 04 MINUTES 20 SECONDS WEST ALONG A LINE 215.00 FEET WESTERLY (AS MEASURED AT RIGHT ANGLES THERETO) OF AND PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35 (SAID LINE BEING ALSO THE WESTERLY RIGHT OF WAY LINE OF THE TRANSMISSION LINE OF THE COMMONWEALTH EDISON COMPANY), FOR A DISTANCE OF 1048.02 FEET, TO A POINT; THENCE SOUTH 16 DEGREES 24 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 476.56 FEET TO A POINT; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 749.65 FEET, AN INCLUDED ANGLE OF 73 DEGREES 47 MINUTES 04 SECONDS, AND SUBTENDING A CHORD OF LENGTH OF 900.04 AND BEARING SOUTH 53 DEGREES 18 MINUTES 06 SECONDS WEST, FOR AN ARC DISTANCE OF 965.38 FEET, TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 49 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 211.64 FEET TO A POINT, THENCE SOUTH 0 DEGREES 07 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2

LOTS 128 TO 139, 141, 145, 223, 226, 232, 250, 251, 253, 257, 262, 267, 269, 273, 288, 297, 300, 312, 314, AND 331 IN TIMBERS EDGE UNIT 11A, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 147 TO 163, 170, 172 TO 199, 201, 204, TO 211, 213, 215, 238 TO 241, 244, 317, 318, 320, 321, 323, 344, 348, 349, 351, 354, 355, 357, 360, 361, 365, 368, 369, 370, 371, 373, AND 377 IN TIMBERS EDGE UNIT 11B, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3

THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL., AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART WHICH FALLS IN THE SUBDIVISION OF TIMBERS EDGE UNIT 11A RECORDED AS DOCUMENT NUMBER 24621372 AND TIMBERS EDGE UNIT 11B RECORDED AS DOCUMENT 25028092, IN COOK COUNTY, ILLINOIS.

PARCEL 4

LOTS 1, 2, 4, 5, 7, 8, 9, 10, 13 THROUGH 61, 65 THROUGH 69, 71 THROUGH 75, 77 THROUGH 95, 97 THROUGH 109, 111, 112, 114 THROUGH 118, 120 THROUGH 160, 162, 163, 164, 166, 167, 168, 170, 171 AND 174 ALL IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COOK COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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