

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

85 320 020

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NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Corporation existing under the laws of the State of Illinois

Loan No. 26409-11
1922 N. Wood Street
Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Debora K. Harvey, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of April, A.D. 1981, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 25865816, and a certain Assignment

of Rents dated the 30th day of April, 1981, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 25865817, to the premises therein described, as follows, to-wit:

Lot One (1) in Frank Sloderach Resubdivision of Lots Forty Five (45) Forty Six (46), Forty Seven (47) and Forty Eight (48) in the Subdivision of Lots Four (4), Five (5), Eight (8), Nine (9) and Ten (10) in Block Thirty Two (32) in Sheffield's Addition to Chicago

X PIN # 14-31-403-030-0000
X 1922 N. Wood Chicago 85 320 020

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

22nd day of November, A.D. 19 85.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**
Edward J. Fabbri Secretary By *James L. Busch* Senior Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephino Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the Senior Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assistant Secretary of said corporation, and Edward J. Fabbri, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN under my hand and Notarial Seal this 22nd day of November, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:
Robertn Kozak
2300 N. Western Ave. Chicago, Il. 60647
Josephino Valenti Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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C.H.

Property of Cook County Clerk's Office

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