

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5901 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3387

RELEASE OF MORTGAGE

Loan No. 614196-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HURSEL J ROBINSON AND GLADYS M ROBINSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's office of Cook County, Illinois, as Document No. 20 055 596 to the premises therein described to-wit:

Lot 48 and the North 14 feet of Lot 47 in the Subdivision in Block 1 of Block 4 in Carolin's Subdivision of the West 1/2 of the South East 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County
DIN: 20-25-411-001 RP
REF: 7601 Merrill Ave
Chicago, IL

85320241



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 22nd day of Nov 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* LOAN SERVICING OF MEMBER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 N HARLEY AVE
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____
Mail to:
American Express
P O Box 50065
San Berndino CA 92412



[Signature]
Notary Public
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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RELEASE OF MORTGAGE
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THE ABOVE SPACE FOR RECORDERS USE ONLY

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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

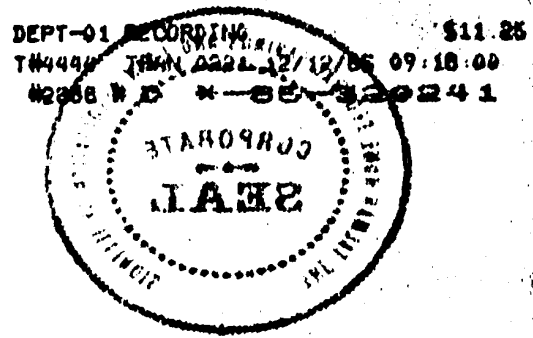
and a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and a cent of lawful money to the said Talman Home Federal Savings and Loan Association of Illinois, its heirs, assigns, personal representatives, administrators, executors, trustees, and assigns, do hereby certify, attest, and confirm that the following is a true and correct copy of the original mortgage as recorded in the office of the Recorder of Deeds for Cook County, Illinois, in Book 20, Page 11, of the said Talman Home Federal Savings and Loan Association of Illinois, in Cook County, Illinois.

whenever it may hereinafter be required in the office of the Recorder of Deeds for Cook County, Illinois, as provided in Section 20-111 of the Illinois Mortgage Recording Act, to be recorded in the office of the Recorder of Deeds for Cook County, Illinois, in Book 20, Page 11, of the said Talman Home Federal Savings and Loan Association of Illinois, in Cook County, Illinois.

IN WITNESS WHEREOF, the Board of Directors of the Talman Home Federal Savings and Loan Association of Illinois, has caused this Release of Mortgage to be signed by its Secretary, the said _____, on this _____ day of _____, 19____.

20-22-41-001

11 25 MAIL



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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ALL THE FOREGOING IS TRUE AND CORRECT COPY OF THE ORIGINAL MORTGAGE AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, IN BOOK 20, PAGE 11, OF THE SAID TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY

NAME AND ADDRESS

OR DEED OF TRUST WAS FILED
TITLES IN WHOSE OFFICE THE MORTGAGE
ORDER OF DEEDS OR THE REGISTRAR OF
RELEASE SHALL BE FILED WITH THE RE-
FOR THE PROTECTION OF THE OWNER, THIS

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