	1	8	٠, ر	2 4	1	ಎ ಬೆ	7
COUNTY OF COUNTY OF	SS.			853	121	529	
Pursuant to and in compl	iance with the Illino	ois statute re	lating to	mech	unies'	liens, a	nd for valuable
consideration, receipt whereof is							
Supply, a division of EE							
does hereby acknowledge satisfa Trust No. 34565, Jewel Co							
for Thirty-Seven Thousand	l Six Hundred E	leven and	82/10	0 (\$37	7,61	1.82)	_ <u> </u>
		Dol	lars, or	the fo	llowi	ng desci	ribed property,
to-wit:							
See Attached Ex	hibit Roy						
	Ox			31-			
which claim for lien was filed in	the office of the reco	order of deed	s ofs	JOK.			
County, Illinois, as mechanics' li forrens Titles as Documen IN WITNESS WHEREO	en document No. 2	16937798 d	nd in	the c	ffic	me of t	the Registrar
IN WITNESS WHEREO	F, the undersigned	has signed th	is instru	ment t	his	26th	day
of July 19.85							
		Englewco	d Elec	trica	l su	pply	
		(Name of sole o	wagrship, Talian)	tirm or	4	سرو	
				` ^			a 7.
		By J	MIL		X	YAA	ule
		By By	Mu	M	X ,=	-an	
STATE OF ILLINOIS		ByBy	Mu		X_,_	- a.	
STATE OF ILLINOIS	SS.	ByBy	Mu		X_,_	- O.A	
COUNTY OF COOK		By	Mu		X_,	in and	
COUNTY OF COOK	A. Carcone	iam L. Kai	www.	otary p	ublic	in and f	for the county
COUNTY OF COOK 1. Patricia in the state aforesaid, do hereby co	A. Carcone Will:	iam L. Kal	æker				
COUNTY OF COOK 1. Patricia in the state aforesaid, do hereby copersonally known to me to be to	A. Carcone ertify that Will: the same person wh	iam L. Kal	subsci	ibed to	the	foregoir	ng instrument.
COUNTY OF COOK 1. Patricia in the state aforesaid, do hereby copersonally known to me to be to appeared before me this day in p	A. Carcone ertify that Will: the same person wherson, and acknowledge.	iem L. Kal lose name is edged that he	subscr signed	ibed to	the	foregoir	ng instrument.
COUNTY OF COOK 1. Patricia in the state aforesaid, do hereby copersonally known to me to be to	A. Carcone ertify that W111: the same person wherson, and acknowled the uses and purpose.	iem L. Kal lose name is edged that he ses therein so	subscr signed t forth.	ibed to and de	the eliver	foregoired the sa	ng instrument, aid instrument

Notary Public

STATE OF ILLINOIS	SS.	
STATE OF ILLINOIS COUNTY OF		
	•	, a notary public in and for the county
		<u> </u>
president of the	. —— - <u></u>	
		response to the state of the st
to the foregoing instrument as a respectively, appeared before made and instrument as their own free the uses and purposes therein set edged thathe, as custodian of Company to said instrument as act and as the free and voluntary	such pressuch this day in person and a and voluntary act and a forth; and the said of the corporate seal of said y set of said Company, for said y set of said Company, for the corporate seal of said company, for said company, for the corporate seal of said corpo	be the same persons whose names are subscribed sident and secretary. I acknowledged that they signed and delivered the as the free and voluntary act of said Company, for secretary then and there acknowledged Company, did affix the corporate seal of said secretary, as own free and voluntary or the uses and purposes therein set forth day of
19		
		T's Notary Public -

(EXCEPT THE EAST 341 FEET) (MEASURED ALONS THE NORTH AND SOUTH LINES) THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH 528 FEET DEXGEPT THEREFROM THE WEST 660 FEET THEREOF) OF LOTS 6, 7, and 8 (TAKEN AS A TRACT) IN SUBDIVISION HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THE EASTERLY 16 ACRES OF SAID LOTS TAKEN AS A TRACT, THE WESTERLY LINE OF SAID 16 ACRES BEING PARALLEL WITH THE EASTERLY LINE OF SAID LOT 6, 7, AND 8 EXCEPTING THEREFROM THAT PART OF SAID LOT 8 LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND DISTANT 50 FEET NORTH, MASURED AT RIGHT ANGLES FROM THE SOUTH LINE OF SECTION 10 BEING ALSO THE SOUTH LINE OF SAID LOT 8 IN SAID SUBDIVISION AS AFORE-SAID LYING EAST OF THE EAST LINE OF THE WEST 660 FEET OF SAID LOT 8 IN SAID SUBDIVISION AS AFORE SAID AND LYING WEST OF WEST LINE OF EASTERLY 16 ACRES OF LOTS 6, 7 AND 8 TAKEN AS A TRACT IN C SAID SUBDIVISION IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE CA EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, FILINOIS EXHIBIT "A" CONTICO PIN 24-10. 300. 497 P ADD 4650 W 103 PPS; OAK CHUNIC