

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5001 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3382

RELEASE OF MORTGAGE

Loan No. 133272 4

85321064

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WALTER D SCHENK AND LILLEMOR B SCHENK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **26393751** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS 901 W AINSLIE #3 CHGO IL 60640
TAX # 14-84170521003 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ ~~Secretary~~, and attested to by its ~~Assistant Secretary~~, this 29TH day of NOVEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Christina A. Kelly* By: *Maria Pauer*
LOAN SERVICING OFFICER **LOAN SERVICING OFFICER**

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Gayle Pellegrino
Notary Public

THIS INSTRUMENT WAS PREPARED BY

NAME AND ADDRESS

Recorder's Box No. 158

Mail to

W D & L SCHENK

901 W AINSLIE # 3

CHGO IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

85321064

UNOFFICIAL COPY

TALMAN

2231064

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDS USE ONLY

1985

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has granted, sold, conveyed, released and discharged to the said JOHN A. TALMAN, its member, all the right, title, interest, claim or demand, in and to the certain mortgage, recorded in the Recorder's Office of Cook County, Illinois, as to certain premises, to-wit:

11.00

THE LEGAL DESCRIPTION ATTACHED TO THE PROPERTY ADDRESS 801 W. AUSTIN ST. CHICAGO, ILL. COOK COUNTY, ILL. TAX MAP 10-10-10-10-10-10

UNIT 1001 IN THE 901 AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE WEST 9 4/12 FEET) AND THE WEST 10 4/12 FEET OF LOT 10 IN JAY FLAHERTY'S RESUBDIVISION OF LOTS 4 TO 16 INCLUSIVE IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSELL AND PENNIE REE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF SOUTH 1.20 CHAINS OF S 11, SECTION 2 IN COOK COUNTY, ILLINOIS

85321064

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25-30532, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]

85-321064

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STATE OF ILLINOIS
DEPT. OF RECORDS & CLERK
10-10-10-10-10-10
TRAN 0149 12/12/85 15:42:00
\$11.00
467-85-321064

THIS INSTRUMENT WAS PREPARED BY

OR DEED OF TRUST WAS FILED
TITLES IN WHOSE OFFICE THE MORTGAGE
CORNER OF DEEDS OR THE REGISTRAR OF
RELEASE SHALL BE FILED WITH THE RE-
FOR THE PROTECTION OF THE OWNER THIS

NAME AND ADDRESS

REGISTERED

DATE

W.D. & H.O. WILSON

801 W. AUSTIN ST.

CHICAGO, ILL. 60608