

**TALMAN HOME**  
The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 8001 S. Kildare Avenue Chicago Illinois 60628 (312) 434-3382

**UNOFFICIAL COPY**

90136

**RELEASE OF MORTGAGE**

Loan No. 133272 4

**85321064**

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER D SCHENK AND LITTLEMOR B SCHENK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 26393751 in the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS 901 W AINSLIE #3 CHGO IL 60640

TAX # 14-84170521003 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Administrative Secretary~~, and attested to by its ~~Administrative Secretary~~, this 29TH day of NOVEMBER 19 1955

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS**

Attest: Stacia J. Lee By: Mira Rucker  
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**85321064**

THIS INSTRUMENT WAS PREPARED BY

NAME AND ADDRESS W D & L SCHENK

Recorder's Box No 158

Mail to

W D & L SCHENK

901 W AINSLIE # 3

CHGO IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

JALMAN  
**UNOFFICIAL COPY**

THE ABOVE PAGE IS AN UNOFFICIAL COPY

RELEASE OF MORTGAGE

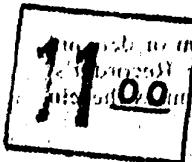
Page No. 15511

KNOW ALL MEN BY THESE PRESENTS THAT

THE JALMAN HOME EQUITY SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

DOES IN THE CITY OF CHICAGO, STATE OF ILLINOIS, ON THE 1<sup>ST</sup> DAY OF NOVEMBER, ONE THOUSAND EIGHTHREE HUNDRED EIGHTY-EIGHT, TO THE BEST OF OUR KNOWLEDGE, AGREED TO CONVEY, RELEASE, FORECLOSE, RECOVER, RECOVER AND SET ASIDE, AND DISCHARGE, THE FOLLOWING PROPERTY,

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THE 1<sup>ST</sup> DAY OF NOVEMBER, ONE THOUSAND EIGHTHREE HUNDRED EIGHTY-EIGHT, IN THE MANNER AND FORM AS FOLLOWS:



RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THE 1<sup>ST</sup> DAY OF NOVEMBER, ONE THOUSAND EIGHTHREE HUNDRED EIGHTY-EIGHT, IN THE MANNER AND FORM AS FOLLOWS:

UNIT #1001 IN THE 901 AINSLIE CONDOMINIUM AS DELINQUENT ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE WEST 9 4/12 FEET) AND THE WEST 10 4/12 FEET OF LOT  
10 IN JAN FLATEN'S RESUBDIVISION OF LOTS 4 TO 28 INCLUSIVE IN  
CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSEY AND  
FENNIG RE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST  
OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF  
SOUTH .20 CHAINS OF SIXTH SECTION 3 IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25-30532, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



THE JALMAN HOME EQUITY SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THE 1<sup>ST</sup> DAY OF NOVEMBER, ONE THOUSAND EIGHTHREE HUNDRED EIGHTY-EIGHT, IN THE MANNER AND FORM AS FOLLOWS:

MAT-01 RECORDING TO CLERK  
TELE222 TRAN 0149 12/12/85 13:42:00  
119451 35-321064

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY

NAME AND ADDRESS

HORNIG & CO., INC.

HORNIG & CO., INC.

901 N. MICHIGAN AVENUE

CHICAGO, IL 60611

100-44