

UNOFFICIAL COPY

8532158

237093

HUD File Number 218064-303
Closing Agent Number 10-16-85

Property Address 5338 S. Wood
Chicago, IL 60609

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Michael R. Peters, Diane D. Peters, Gregory A. Peters

(hereinafter referred to as "Grantee(s)", all interest in the following described real estate:

Lot Sixteen (16) in E.A. Cummings and Company's 55th Street Boulevard addition in the South East quarter (1/4) of Section Seven (7), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

20-07-419-040-0000 RP.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, hereby or by means whereof the above mentioned and described premises, any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF, the undersigned on this 26th day of November, 1985, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subject D.

Sealed and delivered in the presence of

Samuel R. Pierce, Jr.
Kimberly N. Wilson

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Edward J. Hinsberger*
Edward J. Hinsberger
CHIEF PROPERTY OFFICER
Hud Area Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, Freda R. Merritt, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November 26, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of November, 1985. Prepared By: *Freda R. Merritt*

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT - PROPERTY DISPOSITION BRANCH
547 West Jackson Boulevard, 7th floor, Chicago, Illinois 60606

MAIL TO: Michael R. Peters
7625 S. Sangamon
Chicago, IL 60620

TAX BILLS TO: Michael R. Peters
7625 S. Sangamon, Chicago, IL 60620

P.I.N. # 20-07-419-040

This transaction is exempt under provisions of Paragraph B, Section 200.1136 of the Chicago Transaction Tax Ordinance

This transaction is exempt under provisions of Section B, Paragraph 4 of the Real Estate Transfer Act.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#2227 TRAN 0151 12/12/85 14:14:00
#1994 # B * -85-321158

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RECORDED & INDEXED
DEC 12 1985
CLERK OF COOK COUNTY

11.25