THE PROCECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

ACCARGA (B) TO

5. 31 TONE SOUD

	85321160 233456
Loan No. 311701325-524	the above space for recorders use only
KNOW ALL MEN BY THESE PRESENTS, existing under the laws of the United States, whereof is hereby acknowledged, does hereby	That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation in consideration of one dollar, and other good and valuable considerations, the receipt release, convey and quit-claim unto
	nd Linda J. Schultz, husband and wife.
all the right, title, interest, clrim or demand v Recorders Office of COOL	whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the County, in the State of Hinois, as Document Number 26 310 082
and Assignment of Rents, recorded in the Rec	ords Office of County, in the State of Illinois, as Document
Number to the s	premises therein described situated in the County of COOK , State of
Illinais, as follows, to-wit:	
1/4 corner of Section the Third Principal line 1151.28 feet for parallel with the So Northerly parallel with thence Westerly 436 Southerly on 1/4 Section beginning, in Cook C PIN # 3-08-400-001-0 2827 Vista Road, Arl	ington Heights, Illinois 60004 MID AMERICA FEDERAL SAVINGS AND LOAN (SCOCIATION has caused its corporate seal to be
(SEAL)	ATTEST: Assistant Stop 11
names are subscribed to the foregoing instrum FEDERAL SAVINGS AND LOAN ASSOCIATION and THA signed and delivered the said instrument in w said corporation to be affixed thereto pursual	said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose nent are personally known to me to be duly authorized officers of the MIDAMERICA AT THEY appeared before me this day in person and severally acknowledged that they reting as duly authorized officers of said corporation and caused the corporate seal of the corporation by the Board of Directors of said Corporation as their free and and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day	y and year first above written. MY COMMISSION EXPIRES: 02/02/88
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.	
	OF ABOVE DESCRIBED PROPERTY HERE. 2827 Vista Road Arlington Heights Tilingis 6000
Mail to: A A AA	
Dalasalen Skamas	THIS INSTRUMENT WAS PREPARED BY:

Uhcku Dr

60606

20

Form 005029 P.O.L.

UNOFFICIAL COPY

. T#2222 TRAN 0151 12/12/85 14:14:00 #1996 # B *-B5-321160

Property of Cook County Clark's Office