

know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM EDWARD PHELPS AND LORRAINE M. PHELPS, HIS WIFE

85321205

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of AUGUST, A.D. 1980, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 2550991, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Lot 15 in Block 38 in Winston Park Northwest, Unit No. 3, being a Subdivision in Section 13, Township 42 North, Range 10, East of the Third Principal Meridian, according to plat thereof recorded in the Recorder's Office of Cook County, Illinois, on May 11, 1962, as Document 18,480,176, in Cook County, Illinois. 02-13-108-015-0000 1160 Paddock, Palatine, IL 60067

85321205

this 29TH day of NOVEMBER, A. D. 1985

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Gech Asst. Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. GECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29TH day of NOVEMBER, A. D. 1985

My commission expires May 3, 1987

Notary Public: _____

This instrument was prepared by: Betty A. Gech ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

85321205

UNOFFICIAL COPY

Faint, mostly illegible text from the document, possibly containing names and addresses.

DEPT-01 RECORDING \$12.25
T#2222 FROM 0154 12/12/85 14:34:00
#2041 # B *-85-321205

Property of Cook County Clerk's Office

Faint, mostly illegible text from the document, possibly containing names and addresses.

Release of Mortgage
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION



-85-321205

Mail This Instrument To:
Belenky & Johnson
800 E Northwest Hwy
Palatine IL 60067

1200 m

UNOFFICIAL COPY

This instrument was prepared by Betty A. Cech, Notary Public, 25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public

My commission expires May 3, 1987

John V. Deeds

NOVEMBER 29TH 1985

GIVEN under my hand and notarial seal, this 29TH day

for the uses and purposes therein set forth. tree and voluntary act, and as the free and voluntary act and deed of said corporation thereto, pursuant to authority given by the Board of Directors of said corporation as their and delivered the said instrument of writing as Vice President and Assistant Secretary severally acknowledged that as such Vice President and Assistant Secretary, they signed

and said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, DO HEREBY CERTIFY that BETTY A. CECH, personally known to

STATE OF ILLINOIS } COUNTY OF COOK } ss.

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

day of NOVEMBER 29TH, A. D. 1985

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary,

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of AUGUST, A. D. 1980, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Rank of Records on name as Document No. 2550991, and

known all then by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conferred does, hereby Remise, Convey, Release and Quit-Claim unto WILLIAM EDWARD PHELPS AND LORRAINE M. PHELPS, HIS WIFE

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Belanty & Tamberis
800 E Northwest Hwy
Palatine IL 60067

TO



50-85-321205

Property of Cook County Clerk's Office

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DEPT-01 RECORDING... \$12.25