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DEED

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

PETERL. MARTON AND JUDITH E. MARTON, his wife as joint tenants, with rights of survivorship.

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot four (4) in block one hundred fifty-three (153) in the Highlands at Hoffman Estates XII being a subdivision of part of the North East one quarter (1/4) of Section 9, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded November 21, 1960 as Doc. No. 18021928 in the office of the County Recorder of Cook County, Illinois.

c/k/a 1735 Highland Blvd., Hoffman Estates, IL

Index No. 07-09-204-004 *JBS.*

Roxanna D. MacNeil
Date 11/22/85
Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND the said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee (s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

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