

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK
AVONDALE SAVINGS AND LOAN ASSOCIATION
UNITED STATES OF AMERICA

a corporation existing under the laws of the ... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
GEORGE W. MIGALA, A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of MAY, A. D. 1974, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ..., as Document No. 22 742 253, and a certain Assignment of Rents bearing date the 11th day of MAY, A. D. 1974, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ..., as Document No. -0- to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Tax # 14-16-304-039-1223 TP

UNIT NO. 22-G as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 7, 8, 9 and 10 in County Clerk's Division of Lot 12 and 13 and Lot 25 (except the West 550 feet thereof) together with accretion thereto in Simons and Gordon's Addition to Chicago a subdivision of Lots 10 and 19 and vacated streets between in School Trustees Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; also the West 100 feet of Lot 13 in Simon and Gordon's Addition to Chicago said Addition being a subdivision of Lot 10 and Lot 19 and vacated street between same in School Trustee's Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust No. 43051, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22414417; together with an undivided 32.92% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and survey). 4170 Macine Dr Unit # 22G, Chgo Pco Add#

85321376

Mortgagors also hereby grant to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of SEPTEMBER, A. D. 1985.

[Signature of Notary Public]

NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 27, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

6088 LORNA WILSON

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BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

AVONDALE SAVINGS AND LOAN ASSN

TO

GEORGE W. MIGALA, A BACHELOR

REALTY: 4170 NORTH MARINE DRIVE
UNIT NUMBER 22-G
CHICAGO, ILLINOIS 60613

LOAN NUMBER 15872-11

AVONDALE FEDERAL SAVINGS BANK

AVONDALE SAVINGS AND LOAN ASSN
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

CAJ

DEPT-91 RECORDING \$11.25
T#2222 TRAN 0156 12/12/85 14.55.00
#2086 # B *-85-321376

Property of Cook County Clerk's Office
-85-321376



MAIL TO: GEORGE W. MIGALA
4170 N. MARINE DR.
UNIT 22-G
CHICAGO, IL.
60613

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NOTARY PUBLIC

Harold E. Jarnecke

MY COMMISSION EXPIRES FEBRUARY 27, 1985

GIVEN under my hand and notarial seal, this 26th day of SEPTEMBER, A. D. 1985

and Thomas A. Olson, personally known to me to be the Ass't Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Vice President they signed and delivered the said instrument of writing as Vice President and Vice Ass't Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Harold E. Jarnecke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak, Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK AND LOAN ASSOCIATION, and Thomas A. Olson, Ass't Vice President of said corporation, personally known to me to be the Ass't Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Vice President they signed and delivered the said instrument of writing as Vice President and Vice Ass't Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

By: *James J. Dinchak* Ass't Vice President
Thomas A. Olson Ass't Vice President

Witness: *James J. Dinchak* Ass't Vice President
Thomas A. Olson Ass't Vice President

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK AND LOAN ASSOCIATION, both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Vice President, this 26th day of SEPTEMBER, A. D. 1985.

AVONDALE FEDERAL SAVINGS BANK AND LOAN ASSOCIATION

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RELEASE OF MORTGAGE BY CORPORATION

COMM: UNMCD # 8809

UNOFFICIAL COPY

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Thomas A. Olson Ass't Vice President

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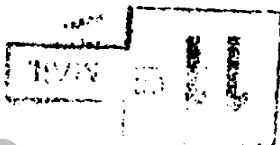
AVONDALE FEDERAL SAVINGS BANK

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4170 N. MARINE DR.
UNIT 22-G
Chicago, IL
60613

Property of Cook County Clerk's Office



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