

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT # 5357

LOAN NO. 00008598

66-15-00

31073 * 85322425 * A

13

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



85322425

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CITICORP HOMEOWNERS SERVICES, INC.

670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 30 AUGUST, 1985 made and executed by ADAMS, MILTON

ADAMS, BARBARA C, husband and wife

San Mortgage Corporation, 15 Spinnigwheel Rd., Hinsdale, IL 60521

recorded on September 9, 1985 as Reception No. 85-179541 which said Mortgage or Deed of Trust was at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

SS : 6 58 030 51

PROPERTY ADDRESS: 6941 SOUTH CONSTANCE CHICAGO, IL 60649

20-24-320-009
V. 261

LOAN AMOUNT: 113,625.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of SEPT, 19 85.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS / ASSISTANT SECRETARY

BY: LINDA K HACKETT / ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 19 day of SEPTEMBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY

and LINDA K HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

PATRICIA L. MORIARTY

4/15/89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PATTI MORIARTY

85-322425

UNOFFICIAL COPY

08888888



WestAmerica Mortgage Company

100 E. Franklin Ave.
Chicago, Illinois 60601
(312) 329-1000

ASSIGNMENT OF INTEREST IN MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That WestAmerica Mortgage Company, a corporation organized under the laws of the State of Illinois, and WestAmerica Mortgage Company, a corporation organized under the laws of the State of Illinois, do hereby certify that the following assignment of interest in mortgage was made and received by WestAmerica Mortgage Company on the date hereinafter set forth:

AS SET FORTH ON THE ASSIGNMENT OF INTEREST IN MORTGAGE OF THE PROPERTY ADDRESS:

PROPERTY ADDRESS: [Redacted]
LOAN AMOUNT: [Redacted]

Together with the Note or Notes thereon, the same being assigned to WestAmerica Mortgage Company, a corporation organized under the laws of the State of Illinois, and the same being assigned to WestAmerica Mortgage Company, a corporation organized under the laws of the State of Illinois, on the date hereinafter set forth:

IN WITNESS WHEREOF, the undersigned, the duly authorized officers and agents of WestAmerica Mortgage Company, have hereunto set their hands and seals, this [Redacted] day of [Redacted] 19[Redacted].

STATE OF COLORADO
COUNTY OF DENVER

WESTAMERICA MORTGAGE COMPANY, INC.
BY: [Redacted]
VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this [Redacted] day of [Redacted] 19[Redacted].
NOTARY PUBLIC
MY COMMISSION EXPIRES [Redacted]

82-355452

Property of Cook County Clerk's Office