

UNOFFICIAL COPY

CONTRACT/POOL # _____

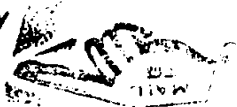
COMMITMENT # 5345

LOAN NO. 00002004

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



85322450

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES

670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11 JUNE, 1985 made and executed by ROBINSON, CUTEE, SR.

ROBINSON, ADA, husband and wife

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on June 17, 1985 as Reception No. 85-062139 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 5508 W. VAN BUREN CHICAGO, IL 60641

16-16-114-033
v. 564.

LOAN AMOUNT: 38,250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21 day of AUG 1985.

WESTAMERICA MORTGAGE COMPANY

BY: Angela Holthus
ANGELA HOLTHUS/ ASSISTANT SECRETARY

00 01 59 030 21

BY: Kathryn Vanman
KATHRYN VANMAN/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)

On this 21 day of AUGUST, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY

and KATHRYN VANMAN who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Kathleen Leach
NOTARY PUBLIC KATHLEEN LEACH

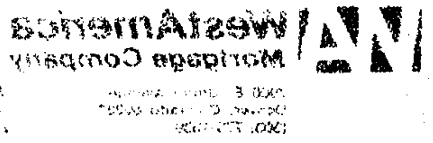
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: BRENDA MASTERTSON Brenda Masterson

-85-322450

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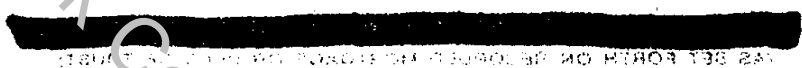
82355420

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS

That I, the undersigned, do hereby certify that the within and foregoing assignment of mortgage and deed of trust is a true and correct copy of the original as recorded in the office of the Clerk of Cook County, Illinois, on this 11th day of July, 1988.

Witness my hand and the seal of said office this 11th day of July, 1988.



16-11-11-11

PROPERTY ADDRESS: 1611 W. VAN WALKER ST. CHICAGO, ILL. 60604
LOAN NUMBER: 82355420
Together with the kind of notes thereon, and to become due thereon with interest, and all rights accrued to or under said mortgage and deed of trust.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office this 11th day of July, 1988.
WESTAMERICA MORTGAGE COMPANY
BY: ANDREA H. BROWN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF DEWYER
On this 11th day of July, 1988, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

and _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office this 11th day of July, 1988.
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
REQUESTED AND PREPARED BY: _____

-82-355420