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ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

- (a) That certain Mortgage recorded on /2-/3 1985, as document number 65322749 in the Office of the Recorder of Deeds/Registrat of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.
- (b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

9TH day of DECEMBER Executed this ARLINGTON HEIGHTS FEDERAL

SAVINGS AND LOW ASSOCIATION

ATTEST:  $\ell \mathcal{L}$ 

SECRETARY

VICE-PRESIDENT Its

STATE OF ILLINOIS COUNTY OF 2001

ITS:

He in liting CC Before me, the undersigned authority, on this day personally

of Arlington Heights Federal appeared Patricia S. Thompson and Gary Branstrom Savings and Loan Association а corporation known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 9th day of , 1985 December

> Notary Public in and for said County and State.

My Commission Expires:

MOMENT PROFILE OF TREINING

AV COUNTS (168 186. 186. 21,1989) (SERVI FIRST 111. GOTANY AGEOR.

RECORD AND RETURN TO: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 EAST CAMPBELL STREET ARLINGTON HEIGHTS, ILLINOIS 60005

ATTN: GARY BRANSTROM

DPS 9-4

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ARRINGTON HOTCH'S, HELLINGER SPOOS

ATTN: GARY BEARGTROM

## EXHIBIT A

307973-271

This addendum is part of an Assignment of Mortgage Note and Mortgage dated DECEMBER 9 , 19 85 attached hereto and made part hereof.

THE SOUTH 50 REET OF LOT 6 IN BLOCK 1 IN ARLINGTON FARMS, BEING A SUB-DIVISION OF THE EAST 60 ACPES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF Ox Cook County Clerk's Office SECTION 29, TOMEGRIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as 913 NORTH BEVERLY LANE ARLINGTON HEIGHTS, ILLINOIS 60004

TAX REY NUMBER \_\_03-29-202-031\_\_\_\_\_

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THE SOUTH BO DEFIT OF DOTA 5 TO REPORT I BY RELIDERON FARED, BUING A SITH DIVISION OF THE NOWHELST I/A OF SECTION 29, FOWEGEER 46 BOOTE, OF JOY 51, BAST OF THE ARISTOTERS. Thor Cook County Clark's Office MERIDIAN, IN COOF COURTY, ILLY OFF.

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Commonly knews of the costs of the Land CRETAINSON STIGHTS, ILLERNOIS 60004

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