



ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

For value received, SECURITY CAPITAL CREDIT CORPORATION, a Delaware corporation ("Assignor"), hereby grants, bargains, sells, assigns, conveys, transfers and sets over unto BENJAMIN FRANKLIN SAVINGS ASSOCIATION, a Texas savings and loan association with its principal office at 5444 Westheimer, Houston, Texas 77056, all of Assignor's rights, title and interest in, to and under the following instruments, relating to certain real property described in Schedule A hereto and made a part hereof:

(i) that Mortgage and Security Agreement from LaSalle National Bank (the "Trustee"), not individually but as trustee under a Trust Agreement dated November 14, 1985, and known as Trust No. 110500 (the "Trust"), in favor of Assignor, dated December 13, 1985, and recorded immediately prior hereto in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. 85 322 795

(ii) that Assignment of Leases and Rents from the Trustee and The Grace Street Apartments Limited Partnership, the holder and owner of one hundred percent (100%) of the beneficial interest in the Trust, to Assignor, dated December, 1985, and recorded immediately prior hereto in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. 85 322 796

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer this 13th day of December, 1985.

Attest:

SECURITY CAPITAL CREDIT CORPORATION

James F. Furlong  
its Secretary

By Charles M. Wisniewski  
Vice President

[CORPORATE SEAL]

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD )

ss. Glastonbury

I, Steve Lynch, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT James F. Furlong and Charles M. Wisniewski respectively Secretary and Vice President of Security Capital Credit Corporation, a Delaware corporation, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary acts and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Secretary (title) acknowledged that [s]he, as custodian of the corporate seal of said corporation did affix said corporate seal to said

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85 322 797

Proposed  
Mail to  
B. Furlong  
13th St  
Hartford  
12/13/85

DEC 13 1985

85322797

BOX 333 - TH

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## ARTICLE I GENERAL PROVISIONS

SECTION 1.01. The name of this corporation shall be the PROPERTY OF COOK COUNTY CLERK'S OFFICE.

SECTION 1.02. The purpose of this corporation shall be to PROPERTY OF COOK COUNTY CLERK'S OFFICE.

SECTION 1.03. The principal office of this corporation shall be located at PROPERTY OF COOK COUNTY CLERK'S OFFICE.

SECTION 1.04. The fiscal year of this corporation shall be the calendar year ending on December 31st.

## ARTICLE II SHARES OF CAPITAL STOCK

SECTION 2.01. The authorized capital stock of this corporation shall be PROPERTY OF COOK COUNTY CLERK'S OFFICE shares of the par value of PROPERTY OF COOK COUNTY CLERK'S OFFICE dollars.

SECTION 2.02. The shares of capital stock of this corporation shall be classified as PROPERTY OF COOK COUNTY CLERK'S OFFICE.

SECTION 2.03. The shares of capital stock of this corporation shall be non-cumulative.

SECTION 2.04. The shares of capital stock of this corporation shall be non-voting.

SECTION 2.05. The shares of capital stock of this corporation shall be non-transferable.

SECTION 2.06. The shares of capital stock of this corporation shall be non-redeemable.

SECTION 2.07. The shares of capital stock of this corporation shall be non-convertible.

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instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for said uses and purposes.

GIVEN under my hand and notarial seal this 11<sup>th</sup> day of December, 1985.

*Glen L. ...*  
Notary Public

[SEAL]

My Commission Expires:

3/31/89

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instrument as drafted and filed and voluntary act and as the free and  
voluntary act of said corporation for said uses and purposes.

GIVEN UNDER MY HAND AND SEAL OF OFFICE OF PUBLIC ADMINISTRATION

*[Signature]*  
Public Administrator  
(SEAL)  
The Administration Building  
*[Signature]*

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82 355 191

SCHEDULE A

PARCEL 1:

ALL OF LOTS 1 AND 2, AND THAT PART OF LOT 3 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 3, 0.22 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, 119.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF, ALL IN BERTHA COCKBURN'S RESUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 4 IN P. N. KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

ALSO

PARCEL 2:

LOTS 3 AND 4, EXCEPTING FROM SAID LOT 3 THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 3, 0.22 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, 119.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF, ALL IN BERTHA COCKBURN'S RESUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 4 IN P. N. KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS:

14-21-106-014-0000 (102)

AND

14-21-106-015-0000 (324) *RP*

COMMON STREET ADDRESS: 639-655 WEST GRACE STREET, CHICAGO, ILLINOIS 60613

85 322 797

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