

UNOFFICIAL COPY

65322839

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FOOTHILL CAPITAL CORPORATION

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto E. James Adcock

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 6th day of February, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26 973 324, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Part of Lot 3 in "Joseph N. Pew's Division" (excepting the West 100.5 feet of the East 120.5 feet and except the Northwesterly 25.0 feet thereof) of that part of Section 15, Township 37 North, Range 11 East of the Third Principal Meridian lying South of the Illinois and Michigan Canal, according to the Plat thereof recorded April 21, 1911 as Document No. 4743736, in Cook County, Illinois, described as follows: Beginning at the point of intersection of the Southeasterly Right-of-Way line of the Gulf Mobile and Ohio Railroad with the South line of the Southeast Quarter of said Section 15; thence North 66°36'48" East along the Southeasterly Right-of-way line of said Gulf Mobile and Ohio Railroad 1516.59 feet; thence South 23°23'12" East, 243.00 feet; thence South 66°36'48" East, 717.04 feet; thence South 23°23'12" East, 44.62 feet; thence South 01°06'18" East, 37.01 feet to the South line of the Southeast Quarter of said Section 15; thence South 88°53'42" West along said South line 848.90 feet to the place of beginning all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Foothill Capital Corporation

has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 4th day of December, 19 85.

FOOTHILL CAPITAL CORPORATION

By [Signature] President

Attest: _____ Secretary

This instrument was prepared by

(NAME AND ADDRESS)

PROPERTY INDEX NUMBERS
22-15-200-015-000
PCL
BLK
UNIT

65322839

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Alexander Terras, Esq.
Frankel & McKay Ltd.
208 S. LaSalle Street
Suite 1700
Chicago, IL 60604

Please mail to:

DEPT-01 RECORDING
11111 TOWN 3104 12/13/85 11:11:00
#5038 # 4 * 85-322839

68822658



I, Ann Albert, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Gilchrist
personally known to me to be the Vice President of the Foothill Capital
Corporation, a corporation, and personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 4th day of December 19 85
James M. Gilchrist
NOTARY PUBLIC

85322839

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.