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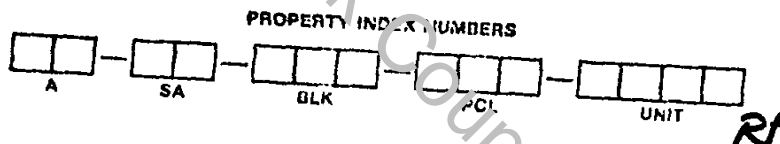
KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Foothill Capital Corporation

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto E. James Adcock and Grace A. Adcock (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the sixth day of February, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26 973 323, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A" annexed hereto.



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Foothill Capital Corporation has caused these presents to be signed by its Vice President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 27th day of November, 1985.

FOOTHILL CAPITAL CORPORATION

By James M. Lelinski President

Attest: \_\_\_\_\_ Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Alexander Terras, Esq.  
Frankel and McKay Ltd.  
208 S. LaSalle Street  
Suite 1700  
Chicago, IL 60604

Please mail to:

GIVEN under my hand and notarial seal this 12th day of Dec. 1985.  
*[Signature]*

I, ANN E. ALBERT  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Gilchrist  
personally known to me to be the Vice President of the  
FOOTHILL CAPITAL CORPORATION, and personally known to me to be the  
Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Secretary, they  
signed and delivered the said instrument as President and Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF DU PAGE }  
SS.

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22-15-200-013-0000  
- 016 -

Part of Lot 3 in Joseph N. Pew's Division (excepting the West 100.5 feet of the East 120.5 feet and except the Northwesterly 25.0 feet thereof) of that part of Section 15, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, lying South of the Illinois and Michigan Canal, according to the Plat thereof recorded April 21, 1911 as Document 4743736, in Cook County, Illinois, described as follows: beginning at the point of intersection of the Southeasterly right of way line of the Gulf Mobile and Ohio Railroad with the South line of the South East 1/4 of said Section 15; thence North 66 degrees, 36 minutes, 43 seconds East along the Southeasterly right of way line of said Gulf Mobile and Ohio Railroad 1516.59 feet; thence South 23 degrees, 23 minutes, 12 seconds East, 243.00 feet; thence North 66 degrees, 36 minutes, 40 seconds East, 344.09 feet; thence South 16 degrees, 37 minutes, 01 seconds East, 265.75 feet to the Northerly right of way line of the Sag-Lemont Highway; thence Southwesterly along the said Northerly right of way line on a curve convex to the North having a radius of 1452.40 feet an arc distance of 254.30 feet to a point of tangent; thence continuing along said right of way line South 65 degrees, 37 minutes, 09 seconds West, 123.07 feet to the South line of the South East 1/4 of said Section 15; thence South 68 degrees, 53 minutes, 42 seconds West along said South line, 1557.42 feet to the place of beginning, all in Cook County, Illinois, excepting therefrom that part thereof described as follows:

Part of Lot 3 in "Joseph N. Pew's Division" (excepting the West 100.5 feet of the East 120.5 feet and except the Northwesterly 25.0 feet thereof) of that part of Section 15, Township 37 North, Range 11 East of the Third Principal Meridian, lying South of the Illinois and Michigan Canal, according to the Plat thereof recorded April 21, 1911 as Document No. 4743736, in Cook County, Illinois, described as follows: Beginning at the point of intersection of the Southeasterly Right-of-Way line of the Gulf Mobile and Ohio Railroad with the South line of the Southeast Quarter of said Section 15; thence North 66°36'48" East along the Southeasterly Right-of-way line of said Gulf Mobile and Ohio Railroad 1516.99 feet; thence South 23°23'12" East, 243.00 feet; thence South 66°36'48" East, 717.04 feet; thence South 23°23'12" East, 44.62 feet; thence South 01°06'18" East, 37.01 feet to the South line of the Southeast Quarter of said Section 15; thence South 88°53'42" West along said South line 848.90 feet to the place of beginning all in Cook County, Illinois.

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DEPT-01 RECORDING

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*[Faint, mostly illegible text from a document, possibly a contract or legal notice, covering the majority of the page.]*

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MAILED  
Frankel & McKay  
208 S. LaSalle  
Chicago IL 60602

90-11-28-ENCL POST MARK  
MAY 11 1999

DEPT-01 RECEIVING

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