

UNOFFICIAL COPY 85322349

KNOW ALL MEN BY THESE PRESENTS, That the _____

Draper and Kramer, Incorporated

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Louis Goldberg and Marilyn Goldberg, his wife, 200 E. Beech Dr., Schaumburg, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of November 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ---- of records, on page ----, as document No. 25681379

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 5, OF LEXINGTON VILLAGE, UNIT ONE, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH RANGE, DISHWASHER, CARPETING DISPOSAL, 16 S/W, AND ANY AND ALL REPLACEMENTS THEREOF, THAT ARE NOW OR MAY HEREAFTER BE PLACED IN THE BUILDING ON SAID PREMISES WHICH ARE EXPRESSLY AGREED TO BE PART AND PARCEL OF THE AFORESAID REAL ESTATE, WHETHER PHYSICALLY ATTACHED THERETO OR NOT.

85322349

TAX No. 07-22-109-04755

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Draper & Kramer, Incorporated

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 5th day of December, 1985.

Draper and Kramer, Incorporated

By William F. Gramlich, Vice President

Attest: Roberta Moore, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Draper and Kramer, Inc., 33 West Monroe, Chicago, IL 60603 Attn: Carol Day

62100 61677 GRANDE

UNOFFICIAL COPY

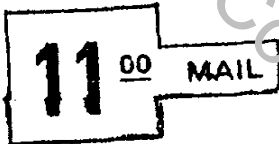
STATE OF Illinois } SS.
COUNTY OF Cook

I, Michael N. Casey, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William F. Gramlich personally known to me to be the Vice President of the Draper and Kramer, Incorporated, a corporation, and Roberta Moore, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of December 1988

Michael N. Casey
My Commission Expires 7/2/89



DEPT-01 RECORDING \$11.25
T#4444 TRAN 0233 12/13/88 09:50:00
#3076 # D * 05-322349

85-322349

RELEASE DEED

By Corporation

TO

Louis Goldberg and

Marlyn Goldberg, his wife

ADDRESS OF PROPERTY:

200 E. Beech Drive

Schaumburg, IL 60194



MAIL TO:

HOUSEHOLD BANK f.s.b.
255 E. LAKE ST.
BLOOMINGDALE, IL 60108

GEORGE E. COLE
LEGAL FORMS