KNOW ALL MEN BY THESE PRESENTS THAT:

85322363

Orland Park Plaza Bank

, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust indenture dated as of June 1, 1985, with the County of Cook, Illilnois regarding the issuance of said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

- rrat certain Mortgage recorded on 2-3-, 1985 as document no. 1220 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinsis on the estate described as follows: See (a) Exhibit A attached.
- Also the note of indebtedness described in and now secured by, the instrument aforesaid. (b)

TO HAVE AND TO HOLF the same unto the said The First National Bank of Chicago, as Trustee, and into its successors and assigns forever.

1.9 SEPT-01 RECORDING Executed this 11 day of December T#9444 TRAN 0234 12/13/85 09:54:00 ***-85-322363**

STATE OF ILLINOIS

COUNTY OF Cook

Before me, the undersigned authority, on this day personally appeared an Executive Vice president , of <u>Orland Park Plaza Bank</u>, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that 'Robert S.Straz he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 11 day of December 19 85 .

> said County and State (printed name):

My Commission Expires: bly Commission Expires Apr. 18, 1989 27-15-301-009 K

UNOFFICIAL COPY

Fall Particle

Property of Cook County Clerk's Office 11 00 MAIL

UNIT B IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT ONE PHASE SIX IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27152451 AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SACD UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DELCARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

NAME: CULL

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Orland Park, IL 60462

PIN # 27-15-301-009

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Mail to Orland Park Plaza Bank 15330 S. LaGrange Road Orland Park, Il 60462