2-020-01-01

UNOFFICIAL GOPY85 323,822 Full Satisfaction

And Release of Mortgage

(110070125) 87-09-58-11953 Loan No.

UNITED SAVINGS OF AMERICA - F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the not CONVEY, I	es thereby secured RELEASE and Q	l, and of the s UIT CLAIN	sum of one de Lunto WIL	ollar, the receipt LIAM ELLEFS	whereofis ON AND	hereby ackno JANE ELLEF	wledged, does! SON, his w	iereby REM iffe	ISE,	
of the County of COOK right, title, interest, claim or demand whats			hatsoever it i	and State of Illinois				(1111 1114		
llth	day of	April		, A.D.			rded in the Red			
	COOK	•	County, in th			Illinois		, in I		
	of records, on			is Document No	258	45758	, and a ce	tain Assignt		
of Rents dat		day of	•••			. 19	and recorded	•		
Office of		,		County, in the !	State of	•			, in	
book	of recore		, as Document No.			, to the premises therein				
	s follows, to-wit:	C/X,								
of Lot East of a point thereof in a st 50 feet	rt of Block I in the Sou the Third P in the West thence Nort raight line to a point raight line	th West C rincipa line of h along t 190 feet 207.35 fe	varter (1 Necidian Said 21oc he West 1 thence 3o et North) of Sectio that is des k 7, 207.65 ine of said uth paralle ef the Sout	n 30, To cribed a feet No Block l with h line o	ownship 30 as follows orth of th 7, 50 feet the West of said B	5 North, Ra 5: Beginni ne South We : thence Ea line of sai lock 7, the	nge 13, ng at st corner st d Block I nce West		
< PROPERT	Y ADDRESS:	17252 S.	68th Cour	t, Tinley P	ark, Il	linois 600	177		ſ	
PERMANE	NT INDEX NO.	: 28-30-	302-024							
	77.2 2 7.7 17.5		1	7 0	_			00		
situated in t State of appertaining IN TESTIM	Illinois		-	ner with all the			vileges thereun			
	to these presents		·				istant	Secretary,		
12tl		Novemb			A.D., 19		, , , , , , , , , , , , , , , , , , , ,			
ATTEST:	· · · · · · · · · · · · · · · · · · ·	110 7 01112	, ,			5				
1/20	Rarell	1.255.6	C	By 🗔			222			
STATE OF	Assistan	-	Secretary			xecutive 2	or or	sident		
SIMIRON	ioniffI	S 88.	ļ. 1.	Leonard E	ichas	tl	e undersigned	i Notary P	ublic	
COUNTY O	F Cook)							
in and for sa	id County, in the	State afores	aid, DO HE	REBY CERTIF	TAHT Y	Me	lvin G. The	oma s		
personally ki	nown to me to be	the Ex	ec. Vice	President of AVINGS OF A	MERICA					
instrument, a said instrume pursuant to a	n, and R said corporation, appeared before ment as such office, authority, given by t and deed of said	e this day in p is of said cor v the Board o	ttle ly known to receive and ser reporation and of Directors of	person ne to be the sam verally ack nowld d caused the col of said corporati	ially know ie persons v edged that i rporate sea ion as their	as such office: if of said corp r free and vol	are subscribed is, they signed a poration to be	to the forego nd delivered affixed ther	the eto,	
FOR TH	er my hand and N	TION O	F THE	h day N	JNOVE LAULA	embey	J. J. A.I.	85		
	, THIS RELE D WITH TH					Solary	Public			
	DS OR TH			THIS IN		INT WAS P	REPARED			
	LES IN WA			BY:	(Gall Garba	irs			

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clerk's Office

Meul So.

Wom. Ellesson

17252 & 684aCb

Linley GR Lell

60477

BOX 35%- 3/4