

CAUTION: Consult a lawyer before using or acting under this form. All warranties, ~~by actual~~ merchantability and fitness, are excluded.

16-14-302-021

und'x \$1052632

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

85324412

To All Whom It May Concern:

WHEREAS, the undersigned, Try Us Electric

....., has been employed by.....

..... Josephine Carroll ....., owner of the

premises known as 3848 W. Flournoy

in the city of Chicago, County of Cook

Illinois, and legally described as: 3848 W. Flournoy - Chicago, Illinois 60624

to furnish labor & material  
for the said premises:

NOW, THEREFORE, the undersigned, for and in consideration of the sum of  
TWO THOUSAND AND EIGHT HUNDRED AND SIXTY Dollars, and other good and valuable  
considerations, the receipt whereof is hereby acknowledged by the undersigned, does hereby waive and  
release any and all lien or claim of or right to lien under the statutes of the State of Illinois relating to  
mechanics' liens, with respect to and on the above-described premises, and the improvements thereon,  
and on the material, fixtures, apparatus or machinery furnished, on account of labor, services, material,  
fixtures, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter,  
by the undersigned, to or on account of the said owner, for the above-described premises.

Dated this 4th day of March, 1985.

[affix corporate seal here]

ATTEST:

Bohner  
(signature of secretary of corporation)

Carlos A. Janku  
(name of sole ownership, corporation or partnership)

Try Us Electric (SEAL)  
(signature of sole owner or of authorized representative of corporation or partnership)

85324412

UNOFFICIAL COPY

WAIVER OF LIEN

BY  
Try Us Electric

ON

Josephine Carroll

BUILDING

For 3848 W. Flournoy  
Chicago, Illinois

Dated March 4

1985

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0250 12/16/85 11:03:00  
#3316 # D \* -85-324412

16-14-302-001-0000 M.

Lot forty two (42) in Block "A" in Van's Carfield  
Boulevard Addition in the South West Quarter of Section  
fourteen (14) Township thirty nine (39) North, Range  
Thirteen (13) East of the Third Principal Meridian, in CCI

FILED  
\$6.00

Property of Cook County Clerk's Office

-85-324412

GEORGE E. COLE  
LEGAL FORMS