CAUTION: Consult a lawyer before using or acting under this form. All warranties, including marchantability and fitness, are excluded.

85324845

		A. Salah	***	]				
KNOW ALL MEN BY THE	SE PRESEN	rs, THAT the	Assignor,	1				
KYUNG SUN SHIN and	SANDRA C.	SHIN, ĥi	s wife					
			, of the					
Village Cook and St		nview Illinois			neet-01	RECORDING		\$11.25
sideration of One Dollar (\$1) at paid, the receipt of which is he	nd other value ereby acknow	ible consideration ledged, does he	on in hand ereby sell,		T#1111	TRAN 3491 1:	2/16/85 5-32	13:14:00
assign, transfer and set over unto BANK OF KOREA, LTD.			MERCIAL	)				
of the City	of Ch	icago	County of		Above Spac	e For Recorder's U	Jse Only	·- ·
administrators and assigns, all the virtue of any lease, whether write premises hereinafter it is ribed, we or agreed to by the Assignee und assignment of all such leases and and agreements now existing as f	ne avails, rents ten or verbal, which may hav er the power h agreements as	or any letting o e been heretofol lerein granted, it id all the avails t	fits now due f, or any agre re or may be t t being the int	eement for nereafter r tention to	r the use on made or ag hereby est	or occupancy o greed to, or whi tablish an absol	f any part ich may be lute transf	of the made er and
DATE OF LEASE	LES	SSEE		TERM		MONTH	LY REN'I	r
ALL LEASE(S) NOW EX	ISTING A	ND IN THE	FUTURE :	ENTERE	D INTO	).		
	Ox							
such rent being payable monthly	in advance wi	th respect to the	premises des	scribed as	follows, to	o-wit:		
See the attached Ex	nibit "A'	11 4						<b>30</b>
And also commonly kr	nown as l	.547 Magne	r Coad,	Glenv:	iew. I	llinois.		8532484
PIN. 04-25-401-001		•	45					<u> </u>
This instrument was	prepared	by Јау Н	. Kim, 2	254 W.	. Lawr	ence Aven	ue, 52	& ○ <b>3.</b>
Chicago, Illinois 6	0625.			0				•
			•	(0)				
and the Assignor hereby irrevocal issues and profits arising or accrui- every the leases or agreements, we legal or equitable, as in his discret- rents, issues and profits, or to sec- vacancies, and to rent, lease or le- ower and authority to exercise a without notice to the Assignor, andebtedness or liability of the Assi- he payment of all expenses and the neumbrances, if any, which may attorney may do by virtue hereof.	ing at any time vritten or verb ion may be de- cure and main it any portion ach and every id further, with ignor to the A e care and main said attornal	thereafter, and al, existing or to emed proper or it tain possession of said premises the rights, privit h power to use a ssignee, due or to tagement of said	all now due of hereafter expected to confident to confident to confident to confident to any partyleges and povered and apply said become due to premises, in the premises, in the confident to t	or that may sist, for sa enforce the ises or any y or partie wers herei d avails, is e, or that re- cluding ta	y here: fle id premis e paymen y portion es at his di n granted ssues and may herea Res and as	r become due tes, and to use strong the security there of and to herefon, herefat any and all the profits to the profits to the profits to the profits and the	under each such meas y of such a till any ar y granting imes here bayment o ted, and al the intere	h and ures, vails, nd all g full after f any so to st on
GIVEN under our har	ds	and scals_	this	19tl	humof	My verwer	1985	Transport B
My my miz	<b>N</b>	(SEAL)	Ma	M	M (	M	د (S <b>/</b> E	AL)
KYUNG SUN SHIN			SANDRA	C. SH	IN		<i>`</i> J	n C.
TATEOF <u>ILLINOIS</u>	ss.						٠	<u>ي</u> م
County ofCOOK  Pertify thatKYUNG_SUN_S  ersonally known to me to be the selfore me this day in person, and a  ee and voluntary act, for the uses	HIN and ame person _cknowledged	ين whose name that واله	in and for sa . SHIN, sare su signed, scal	id Count his wi ubscribed	y, in the ! fe to the for	State aforesaid	ent, appea	ared
Given under my hand and				of	Noven	ber	, 19_8_	5
My Commission Expires Ap	orii 15, 198°	_		C)	Notan Bu	. Bl	=1	
his instrument was prepared by _		Kim, 3254	W. Lawr		chica	15 A	(A) 16	- 11   - 31 - 1 
						1 1. 8	# (	

## UNOFFICIAL COPY

3 Hi Sens

Mail to:

Chicago Branch THE COMMERCIAL BANK OF KOREA, LTD. 230 W. Monroe Street, S1400 Property of Cook County Clark's Office

Chicago, Illinois 60606

PARCEL I

The West 300 feet of the following described tract of land, to wit: That part of the South West 1/4 of the South East 1/4 of Section 25, Township 42 North, Range 12, East of the Third Principal Meridian, described as commencing at the North West corner thereof; thence South on the West line thereof to a point 040 feet North of the South West corner . thereof; thence South 90 degrees 42 minutes East, 450 feet; thence North to a point in the worth line of the South West 1/4 of the South East 1/4 of Section 25, 450 feet East of the North West corner thereof; thence West to place of beginning (excepting from said premises the South 580.8 feet thereof), in Cook County, Illinois.

PARCEL II

The East 190 feet of the following described tract of land, to wit: That wart of the South West 1/4 of the South East 1/4 of Section 25, Township 42 North, Range 12, East of the Third Principal Merilian, described as commencing at the North West corner thereof; thence South on the West line thereof to a point 640 feet North of the South West corner thereof; thence point in the No.
East 1/4 of Section thereof; thence West to
said premises the South 580.
Illinois.

Permanent tax no.: 04-25-401-001; vol. South 90 degrees 42 minutes East, 450 feet; thence North to a point in the North line of the South West 1/4 of the South East 1/4 of Section 25, 450 feet East of the North West corner thereof; thence West to the place of beginning (excepting from said premises the South 580,8 feet thereof), in Cook County,

item 10324