

RELEASE DEED

Loan No. M-23904-6

DEPT-01 RECORDING \$11.00
T#1111 TRAN 3503 12/16/85 13:31:00
#5742 #10 *85-324861

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN J. DeSTEFANO and WILMA C. DeSTEFANO, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 24120550 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit No. 9197-D in WOODS EDGE CONDOMINIUM as delineated on survey of certain parts of Lot "A" (except that part falling in Kean Avenue) in McGrath & Ahern Subdivision of part of the North half of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian in COOK COUNTY, ILLINOIS, (hereinafter referred to as "Parcel") which survey is attached as Exhibits "B" and "C" to Declaration made by Aetna State Bank, a corporation of Illinois, Trustee under Trust Agreement dated May 6, 1976 and known as Trust No. 102109 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23667055 as amended from time to time; together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

The lien of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with Condominium Declaration recorded as Document No. 23667055 and the lien of the Mortgage shall automatically attach to additional Common Elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby; also together with an easement for parking purposes in and to Parking Area No. 29 as defined and set forth in said Declaration and Survey.

Attest: _____ By: _____
Assistant Secretary President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Raymond M. Jernick
Notary Public

**Box 134
RELEASE OF MORTGAGE**

**CHESTERFIELD FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO**

To: DeSTEFANO, JOHN J. and WILMA C.

Prop. Address 9197-D North Road
Palos Hills, IL 60465
Loan No. M-23904-6

Mail To: **BOX 134**

THIS INSTRUMENT WAS PREPARED BY
DOLORES M. WALLENBERG
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N,
10801 S. Western Ave. Chicago, Ill. 60643

11.00

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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UNOFFICIAL COPY

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Prop. Address 9197-D North Road
Palos Hills, IL 60465
Loan No. M-23904-6

To: DESTEFANO, JOHN J. and WILMA C.

THIS INSTRUMENT WAS PREPARED BY
DOLORES M. WALTENBERG
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N,
10801 S. Western Ave. Chicago, Ill. 60648

AND LOAN ASSOCIATION OF CHICAGO
CHESTERFIELD FEDERAL SAVINGS
RELEASE OF MORTGAGE
BOX 134

11 00

Notary Public

Dolores M. Waltenberg
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me or by duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Dolores M. Waltenberg* Assistant Secretary By: *John J. Destefano* President

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSN OF CHICAGO

IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 6th day of December 19 85



PERMANENT REAL ESTATE TAX INDEX NO. 23-22-200-034-1080. *M*

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