

Form 13 Stuart-Hooper Co. 23387

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 1 day of October , 19 85, between THE STEEL CITY NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of April , 19 84 , and known as Trust Number 2717 , party of the first part, and MARJORIE R. ANDERSON and HELEN S. FARRAR, 833 Asbury Avenue, Evanston, Illinois, 60202 not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of

TEN (\$10) ----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in County, Illinois, to-wit:

Units Number 3-B and G-12, as delineated on the Plat of Survey
of the following described Parcel of Real Estate:

That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast Corner of said Southwest Quarter of Section 14, thence Westerly along the South line of said Southwest Quarter of Section 14 a distance of 648.00 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest Quarter of Section 14 a distance of 125.45 feet to point of beginning; thence Easterly at a right angle to the last described course a distance of 73.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 108.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 73.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 108.00 feet to the point of beginning; which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by The Steel City National Bank of Chicago, as Trustee under Trust Agreement dated April 1, 1984, and known as Trust Number 2717, recorded in the office of the Recorder of Deeds of Cook County, as Document 27,323,197, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

Permanent Tax Number: 23-14-302-002

Together with the tenen
TO HAVE AND TO HOL

RE REAL ESTA
REVENUE
STAMP DEC 13
11430

This deed is executed ;
deed or deeds in trust ;
or every trust deed or
the date of the delivery
IN WITNESS WHEREOF
to these presents by the
THE STEEL CITY NAT
BANK OF CHICAGO
AS TRUSTEE AS AFORESAID.

11 00

ILLINOIS
TRANSFER TAX

42.50

This space for recording and returning

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

Diane R. Nagel, Loan Officer

XXXXXXKO THE STEEL CITY NATIONAL BANK OF CHICAGO, and

Pamela Cornetie, Ass't Trust Officer

Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of December 19 85

Diane R. Nagel
Notary Public

D	NAME	MARJORIE R. ANDERSON
E	STREET	UNIT 3B
L	CITY	11100 THERESA CIRCLE
V		PALOS HILLS, IL 60465
E	INSTRUCTIONS	OR
R	RECORDER'S OFFICE BOX NUMBER	15

FOR INFORMATION ONLY
INCLUDE STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

11100 Theresa Circle, Unit 3B

Original by
Michael J. Gilligan
3516 W. 95th Street
Evanston, IL

85 324 007

Document No. _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS STATE TAX COMMISSION
RECEIVED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK

THIS INDENTURE, dated the <u>19th day of April, 1984</u> , between <u>R. ANDERSON</u> , of <u>3 STEEL CITY INDUSTRIES, Inc., Illinois</u> , and <u>EDWARD J. MURPHY</u> , of <u>11100 Theresa Circle, Unit 3B, Park Ridge, Illinois 60065</u> ,	
WITNESSED BY <u>John J. Murphy</u>	
RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON THE <u>19th day of April, 1984</u> , AND INDEXED IN THE RECORDS OF THE CLERK'S OFFICE.	
IN WITNESS WHEREOF, the parties have signed and affixed their signatures thereto.	
R. ANDERSON <u>R. ANDERSON</u> EDWARD J. MURPHY <u>EDWARD J. MURPHY</u>	

STATEMENT OF PURCHASE AND SALE

The undersigned, R. ANDERSON, of 3 STEEL CITY INDUSTRIES, Inc., Illinois,
hereinafter called "Seller", and EDWARD J. MURPHY, of 11100 Theresa Circle, Unit 3B, Park Ridge, Illinois 60065,
hereinafter called "Buyer", have agreed as follows:

1. PURCHASE AND SALE. Seller agrees to sell and Buyer agrees to buy the following described property located at 11100 Theresa Circle, Unit 3B, Park Ridge, Illinois 60065:

2. PURCHASE PRICE. The purchase price shall be \$110,000.

3. PAYMENT. Payment shall be made by Buyer to Seller in the sum of \$110,000, as follows:

- (a) Non-refundable earnest money deposit in the amount of \$10,000 shall be paid by Buyer to Seller within 10 days after the date of this instrument.
- (b) Remaining balance shall be paid by Buyer to Seller in the sum of \$100,000 on or before July 1, 1984, subject to the terms and conditions set forth in this instrument.

4. CLOSING. The closing of this transaction shall take place at the office of John J. Murphy, 3 STEEL CITY INDUSTRIES, Inc., Illinois, on or about July 1, 1984, or at such other time as may be mutually agreed upon by the parties.

5. CONVEYANCE. Seller shall convey title to the property to Buyer by a deed in recordable form, which shall be delivered to Buyer at the closing.

6. TAXES. Seller shall pay all taxes and assessments for the year 1983 and prior thereto, and Buyer shall pay all taxes and assessments for the year 1984 and thereafter.

7. LIENS. Seller shall remain liable for all liens, taxes, assessments, charges, expenses, costs and debts of every kind, nature and description, which may now or hereafter be or become attached to or chargeable against the property, until paid in full by Buyer.

8. INSURANCE. Seller shall remain liable for all insurance premiums, taxes, assessments, charges, expenses, costs and debts of every kind, nature and description, which may now or hereafter be or become attached to or chargeable against the property, until paid in full by Buyer.

9. COSTS. Seller shall pay all costs of recording the deed, including recording fees, transfer taxes, recording fees, and other expenses of recording.

10. ATTORNEY FEES. Seller shall pay all attorney fees, including legal expenses, incurred by Seller in connection with the preparation and execution of this instrument.

11. GOVERNING LAW. This instrument shall be governed by the laws of the State of Illinois.

12. MISCELLANEOUS. This instrument contains the entire agreement between the parties hereto, and no statement, representation or warranty, either written or oral, made by either party hereto, or by any agent or employee of either party, shall be deemed to be a part of this instrument unless it is contained in writing and is signed by both parties hereto.

13. SIGNATURES. This instrument is executed in two copies, each copy having the same force and effect as if it were the original.

SELLER
R. ANDERSON
EDWARD J. MURPHY

BUYER
EDWARD J. MURPHY
R. ANDERSON

85 324 420 007

UNOFFICIAL COPY

Property of Cook County Clerk's Office