

No Abstract  
FACSIMILE MORTGAGE  
STATE OF ILLINOIS  
SHERIFF'S OFFICE  
85 325 930

RECORDED & INDEXED  
LEGAL FORMS

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
Draper and Kramer, Incorporated  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinabove mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged due hereby REVISE, RELEASE, CONVEY and QUIT CLAIM unto Dennis A. Woods and Gale M. Woods, his wife, 15056 S. State St., South Holland, IL 60473 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of July, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 2323/10/85 in book — of records, on page —, as document No 26706993, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN MADSEN SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X #29-09-410-053-0000 M  
15056 S. State St., South Holland, IL

11.00

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together with all the appurtenances and privileges thereunto belonging or pertaining

IN TESTIMONY WHEREOF, the said Draper & Kramer, Incorporated  
has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 12th day of November, 1985.

Draper and Kramer, Incorporated

M. M. Westphal

Vice President

Attest

Roberta Moore

Roberta Moore, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was prepared by Draper and Kramer, Inc. 33 West Monroe, Chicago, IL 60603  
Attn: Carol Day (Name) (Address)

# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

SS.

Before me, Michael N. Casey, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. M. Westphal

permanently known to me to be the Vice President of the Draper & Kramer Incorporated

a corporation, and Margorie E. Woods heretofore personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they

signed and delivered the said instrument as Vice President and Assistant Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15 day of January 1989

Michael N. Casey

My Commission Expires 7-2-89

WITNESS: Dennis A. Woods

By Corporation

Draper & Kramer Incorporated

Dennis A. Woods and Gale M. Woods

his wife

ATTN: (or) MURKIN

15056 S. State St.

South Holland, IL 60473

RECEIVED  
MAIL TO Dennis A. Woods &  
Gale M. Woods  
15056 S. State St.  
South Holland, IL 60473

GRD if & CBL  
11/11/1989 BOX 308 - 08

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