| RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION OF THE BER. 17A L CS 152659-9 11-6-85 |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That the GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A PERCY WILSON MORTGAGE & FINANCE CORPORATION A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE AND AUTHORIZED TO DO BUSINESS IN THE |
| a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted- |
| ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES DAVIS AND SARAH M DAVIS 5613 S JUSTINE CHICAGO ILLINOIS 60636 (NAME AND ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain MORTGAGE bearing date the 16TH day of |
| AUGUST 19 8 and recorded in the Recorder's Office of COOK County, in the State of |
| ILLINOIS it took of records, on page as document No. 26337536 |
| to the premises therein described, situated in the County of COOK State of ILLINOIS as |
| follows. to wit: |
| THE SOUTH 1/2 OF LOT 22 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PROPERTY ADDRESS IS 5613 S JUSTINE CHICAGO ILLINOIS |
| TAX ID IS: 20 17 1090050000 FP |
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| together with all the appurtenances and privileges thereunto belonging or apportaining. GILLDORN MORTGAGE MIDWLST CORPORATION F/K/A |
| IN TESTIMONY WHEREOF, the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION |
| has caused these presents to be signed by its VICE President, and attested by its. ASSISTANT |
| Secretary, and its corporate seal to be hereto affixed, this 4TH day of DECEMBER 1985. |
| CTITIONS NORMACE VIDENCE CORPORATION TO VI |
| GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION |
| /// |
| THOMAS DUCEY VICE Brident |
| A: Nest: Seuth to Jahuna |
| JOSEPH R. MAKENAS ASSISTANT Secretary |
| FOR THE PROTECTION OF THE OWNER, THIS |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by JOAN WOLSKI Gilldorn Nortgage Midwest Corporation (Name) (Address)

UNOFFICIAL COPY

| | STATE OF ILLINOIS COUNTY OF COOK | } ss. |
|------|--|--|
| | | |
| | in and for said County, in the State aforesaid, DO I | |
| | | President of the GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A |
| CY I | VILSON MORTGAGE & FINANCE , a corpor | |
| | | y of said corporation, and personally known to me to be the |
| | | foregoing instrument, appeared before me this day in person |
| | | T VICE President and ASSISTANT Secretary, they |
| | | T VICE President and ASSISTANT Secretary of said |
| | corporation, and caused the corporate seal of s | aid corporation to be affixed thereto, pursuant to authority |
| | given by the Board of DIRECT(R', of s | aid corporation, as their free and voluntary act, and as the |
| | free and voluntary act of said corporation, for the | uses and purposes therein set forth. |
| | GIVEN under my hand and NORTARIAL | seal this 4TH day of DECEMBER 19.85. |
| | GILLDORN MORTGAGE MIDWEST CORPORATION | ON E/K/A PERCY WILSON MORTGAGE & FINANCE CORP. |
| | | Calaman M. Jayer |
| | 1100 | Johnmah M. Koyen My Commission Expires 05-07-89 |
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| | By Corporation To | S PROPERTY: GEORGE E. COLE® LEGAL FORMS |
| | 70 To | PROPERTY: EORGE E. COL LEGAL FORMS |
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| | RELEASE DEED By Corporation To | |
| | | ADDRESS OF PROPERTY: AMAIL TO: GEORGE E. C LEGAL FOR |
| | | ADDRESS ADDRESS MAIL TO: |