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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

-85-325078

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

NATIONAL HOME FINANCING, as assignee _____

a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Linda K. Heitel, divorced, and not since remarried

(NAME AND ADDRESS)

547 W. Brompton Unit 2N Chicago, Illinois 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 1st day of May

1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 25445257, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

"Unit 546-2N in 539-547 W. BROMPTON CONDOMINIUM, as delineated on the Survey of Lot 2 in Plotke and Grosby's Resubdivision of the Westerly 278 Feet of Block 2 in Baird and Warner's Subdivision of Lots 3 to 21 and 33 to 37, inclusive, in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, together with vacated alley in said Block and Tract of land lying East of and adjoining said Block 12 and Westerly of Westerly line of North Shore Drive (except street previously dedicated) in Cook County, Illinois (hereinafter referred to as "Parcel"), which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership for 539-547 W. BROMPTON, CHICAGO, ILLINOIS, made by LaSalle National Bank, as Trustee under Trust Agreement dated the 16th day of April, 1979 and known as Trust No. 100243 and recorded in the Office of the Recorder of Deeds of Cook County as Document No. 25304606, together with an undivided 4.13013 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois" together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NATIONAL HOME FINANCING CORPORATION

has caused these presents to be signed by its _____ President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 21st day of NOVEMBER, 1985.

14-21-112-014-

RP

By John E. Paul
President

Attest: Alvin A. Landon
Asst. Secretary

This instrument was prepared by THE FIRST NATIONAL BANK OF CHICAGO

(NAME AND ADDRESS)

1 First Nat'l. Plaza Chgo. IL 60670-0209

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Gloria E. Blot, Esq.
221 N. LaSalle 28th Fl
Chicago, Illinois 60601

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-01 RECORDING 1#1111 TRAN 3548 12/16/85 14:21:00 \$11.25
#5802 # 2 * 05-325078

My Commission Expires Aug 7, 1989

NOTARY PUBLIC

I, Teresa Ann Kapustka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Parker President of the National Home Financing Corporation, and Alice A. Lanham, personally known to me to be the SS. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Current President and Current Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 21st day of November, 1985.

STATE OF Illinois
COUNTY OF DuPage
SS. }

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