

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

2 5 2 9 5  
85325295

**ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Loan No. ML-01-3821-7

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Rudolph A. James and Velma R. James

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of July, A.D. 1966, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record on page \_\_\_\_\_, as document No. 19 921 296, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Lot 32 in Block 14 in Chester Highlands Third Addition to Aubrun Park being a Subdivision of the East seven-eighths of the South East Quarter of the North East Quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois\*\*\*

PERMANENT TAX NUMBER: 20 32 228 002 Volume 440 TP  
PROPERTY ADDRESS: 8209 South Sangamon

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant Secretary, this

4th day of October, A.D., 19 85.

ATTEST:

Darla R. Goode  
Darla R. Goode, Assistant Secretary

Thelma J. Smith  
Thelma J. Smith, President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Ruthie M. Johnson the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thelma J. Smith

personally known to me to be the \_\_\_\_\_ President of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and Darla R. Goode personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of October, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:  
Isabell K. Boulware

Ruthie M. Johnson  
Notary Public

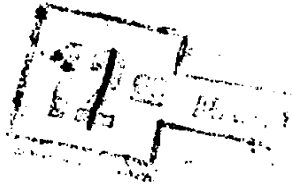
**ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
619 SO. DR. M. L. KING, JR. DR.  
CHICAGO, ILLINOIS 60653  
MAIN OFFICE

MAIL TO:  
Mr. and Mrs. Rudolph James  
8209 South Sangamon  
Chicago, IL 60620

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Property of Cook County Clerk's Office

MAIL TO  
RUDOLPH A. JAMES  
8209 So SANGAMON AVE  
CHICAGO, ILLINOIS 60620

DEPT-01 RECORDING \$17.25  
T#1111 TRAN 3600 12/16/85 15:13:00  
#5883 # 2 \* -85-325295